

### MANCHESTER-BY-THE-SEA

### BOARD OF HEALTH

TOWN HALL - 10 CENTRAL STREET

Manchester-by-the-Sea, Massachusetts 01944-1399 Telephone (978) 526-7385 FAX (978) 526-2009

November 8, 2024

Ronald Mastrogiacomo 9 Masconomo Street Manchester-by-the-Sea, MA 01944

#### NOTIFICATION TO OWNER

Upon receipt of the Title 5 Inspection Report for the onsite sewage disposal system at:

Property Address:

9 MASCONOMO STREET, MANCHESTER-BY-THE-SEA

Property Owner:

MASTROGIACOMO, RONALD

Licensed Title 5 Inspector: Jonathan James Granz SI# 13405

The Title 5 Inspection Report dated July 26, 2024, states the system **PASSES**.

#### NOTES:

The septic tank was not pumped at the time of inspection.

The Board of Health DID NOT find the septic system, as it is now used, to constitute a danger to the public health and subsequently did not order its repair/replacement at this time.

Reviewing Board of Health Agent:

Wendy Hansbury RS, Public Nealth Director

THIS INSPECTION reflects the <u>present</u> condition of the sanitary disposal system and is not any guarantee as to the life or future condition of said system. A passing Title 5 Inspection Report with pump receipts for three years within each calendar year may be used for sale of property. (Explanation: If there is a potential that your home will be sold within three years, you MUST have the septic tank pumped once a year, within a year of the date of the approved Title 5 Inspection Report for each of the three years. This allows the sale to occur with the use of the pumping reports and annual receipts abates the need for a "Title 5 System Inspection" for a property transfer within three years of the passing inspection, otherwise a passing Title 5 Inspection Report is only good for two years.)



### Commonwealth of Massachusetts

# Title 5 Official Inspection Form

Subsurface Sewage Disposal System Form - Not for Voluntary Assessments



| Owner   | information |
|---------|-------------|
| is requ | ired for    |
| every p | age.        |

| 9 Masconomo Street    |       |             |                    |   |
|-----------------------|-------|-------------|--------------------|---|
| Property Address      |       |             |                    |   |
| Robert Mastrogiacomo  |       |             |                    | _ |
| Owner's Name          |       | Tantakana A | 7/00/04            |   |
| Manchester by the Sea | MA    | 01944       | 7/26/24            |   |
| City/Town             | State | Zip Code    | Date of Inspection |   |

Inspection results must be submitted on this form. Inspection forms may not be altered in any way. Please see completeness checklist at the end of the form.

Important: When filling out forms on the computer, use only the tab key to move your cursor do not use the return key.





| A. Inspector Information     |                |          |
|------------------------------|----------------|----------|
| Jonathan J. Granz            |                |          |
| Name of Inspector            |                |          |
| Preventative Septic Services |                |          |
| Company Name                 |                |          |
| 46 Beech Street              |                |          |
| Company Address              |                | 01092    |
| South Hamilton               | MA             | 01982    |
| City/Town                    | State          | Zip Code |
| 978-468-9001                 | SI13405        |          |
| Telephone Number             | License Number |          |

### **B.** Certification

I certify that: I am a DEP approved system inspector in full compliance with Section 15.340 of Title 5 (310 CMR 15.000); I have personally inspected the sewage disposal system at the property address listed above; the information reported below is true, accurate and complete as of the time of my inspection; and the inspection was performed based on my training and experience in the proper function and maintenance of on-site sewage disposal systems. After conducting this inspection I have determined that the system:

- 1. X Passes
- Conditionally Passes
- Needs Further Evaluation by the Local Approving Authority

4. | Fails

Inspector\s Signature

8/12/24

The system inspector shall submit a copy of this inspection report to the Approving Authority (Board of Health or DEP) within 30 days of completing this inspection. If the system has a design flow of 10,000 gpd or greater, the inspector and the system owner shall submit the report to the appropriate regional office of the DEP. The original form should be sent to the system owner and copies sent to the buyer, if applicable, and the approving authority.

Please note: This report only describes conditions at the time of inspection and under the conditions of use at that time. This inspection does not address how the system will perform in the future under the same or different conditions of use.



### Commonwealth of Massachusetts

| a Ma  | asconomo S            | Street  |  |                               |                                      | , , , , , , , , , , , , , , , , , , ,   |
|-------|-----------------------|---|--|-------------------------------|--------------------------------------|---|
|       | rty Address           |   |  |                               |                                      |   |
| Rob   | ert Mastrog           | iacomo  |  |                               |                                      |   |
|       | r's Name              |   |  | R A A                         | 01944                                | 7/26/24   |
|       | chester by            | the Sea   | 1//  | MA<br>State                   | Zip Code                             | Date of Inspection  |
| City/ |                       |   |  | Otate                         |                                      |   |
| C.    | Inspection            | on Summa  | iry  |                               |                                      |   |
|       | Inspection            | Summary: Co   | mplete 1, 2, 3, or                         | 5 and all                     | of 4 and 6.                          |   |
| 1)    | System Pa             | isses:  |  |                               |                                      |   |
|       | in 310                | not found any<br>CMR 15.303<br>ed below.            | information which<br>or in 310 CMR 15      | h indicates<br>5.304 exist    | s that any of th<br>. Any failure cr | e failure criteria described<br>iteria not evaluated are  |
|       | Comments              | <b>s</b> :  |  |                               |                                      |   |
|       | System is             | working prope                                       | erly.                                      |                               |                                      |   |
|       |                       |   |  |                               |                                      |   |
|       |                       |   |  | 270                           |                                      |   |
|       |                       |   |  | WA WA                         |                                      |   |
|       |                       |   |  |                               |                                      |   |
|       |                       |   | -000 NO NO                                 |                               |                                      |   |
| ۵١    | Suntam C              | onditionally  | Daeeve,                                    |                               |                                      |   |
| 2)    | •                     |   |  |                               |                                      |   |
|       | replac                | or more syster<br>ced or repaired<br>card of Health | d. The system, up                          | described<br>on comple        | in the "Condit<br>etion of the rep   | ional Pass" section need to be<br>lacement or repair, as approved by  |
|       | Check the             | e box for "yes"<br>ed," please ex                   | , "no" or "not dete<br>plain.              | ermined" (\                   | /, N, ND) for th                     | ne following statements. If "not  |
|       | المستنبس سينين        | aubibita auba                                       | tantial infiltration (                     | ar extiltrati                 | on or tank tallu                     | (whether metal or not) is structurally<br>ire is imminent. System will pass<br>tank as approved by the Board of |
|       | * A metal<br>Complian | septic tank w                                       | ill pass inspection<br>that the tank is le | n if it is stru<br>ss than 20 | ucturally sound<br>years old is a    | i, not leaking and if a Certificate of vailable.  |
|       | □Y                    | □ N   | ☐ ND (Exp                                  | plain belov                   | v):                                  |   |
|       | <del></del>           |   |  |                               |                                      |   |
|       |                       |   |  | . 60***                       |                                      |   |
|       |                       |   |  |                               |                                      | 410   |
|       |                       |   |  |                               |                                      |   |
|       |                       |   |  |                               |                                      |   |
|       |                       |   |  |                               |                                      |   |



## Commonwealth of Massachusetts

| mer's N<br>anche<br>y/Town | ester by      | (10 000  | MA<br>State          | 0194<br>Zip Co         |                      | 7/26/24  Date of Inspection   |
|----------------------------|---------------|--|----------------------|------------------------|----------------------|---|
| . Ins                      | specti        | on Summary (cont.)   |                      |                        |                      |   |
| ) Sys                      | stem C        | onditionally Passes (cont.):   |                      |                        |                      | at Deems of Hoolth controval  |
|                            | Pump<br>pumps | Chamber pumps/alarms not opera<br>s/alarms are repaired.   | itional.             | System v               | viii pass            | With Board of Health approval   |
|                            | to bro        | vation of sewage backup or break<br>ken or obstructed pipe(s) or due to<br>nspection if (with approval of Boar   | a brok               | en, sewe               | c water led or une   | level in the distribution box due<br>even distribution box. System w                        |
|                            |               | broken pipe(s) are replaced  |                      | □ Y                    | □N                   | ND (Explain below):   |
|                            |               | obstruction is removed   |                      | □ Y                    | □N                   | ☐ ND (Explain below):   |
|                            |               | distribution box is leveled or rep   | laced                | □ Y                    | □N                   | ☐ ND (Explain below):   |
|                            | The s         | system required pumping more that<br>m will pass inspection if (with apportion broken pipe(s) are replaced<br>obstruction is removed   | an 4 tim<br>roval of | Пе воа                 | Id Of Flea           | broken or obstructed pipe(s). T<br>alth):<br>☐ ND (Explain below):<br>☐ ND (Explain below): |
| -<br>3) F                  | Con           | Evaluation is Required by the B<br>ditions exist which require further of<br>system is failing to protect public h<br>System will pass unless Board of<br>103(1)(b) that the system is not f | evaluat<br>ealth, s  | ion by the<br>afety or | e Board<br>the envir | accordance with 310 CMR   |

## Commonwealth of Massachusetts

| 9 Masconomo                 | Street  |   |                                |                                  |   |
|-----------------------------|---|---|--------------------------------|----------------------------------|---|
| Property Address            |   |   |                                |                                  |   |
| Robert Mastrog              | giacomo   |   |                                |                                  |   |
| Owner's Name                |   |   | MA                             | 01944                            | 7/26/24   |
| Manchester by City/Town     | the Sea   |   | State                          | Zip Code                         | Date of Inspection  |
|                             | C   | en a wez (a a nt )                        |                                |                                  |   |
| C. Inspecti                 |   |   |                                |                                  |   |
|                             |   | or privy is within !                      |                                |                                  |   |
|                             | Cesspoo   | or privy is within                        | 50 feet of a b                 | ordering vegel                   | tated wetland or a salt marsh   |
| deteri<br>safety            | mines that<br>/ and envir                           | the system is fui<br>onment:              | nctioning in                   | a manner tha                     | Water Supplier, if any) t protects the public health,   |
| 100 fe<br>□ TI              | eet of a surf<br>ne system l                        | face water supply<br>has a septic tank a  | or tributary to<br>and SAS and | the SAS is wit                   | nin a zone i oi a public water  |
| ☐ T<br>suppl<br>☐ T<br>more | he system l<br>y well<br>he system l<br>from a priv | has a septic tank a<br>ate water supply v | and SAS and<br>vell**.         |                                  | hin 50 feet of a private water<br>s than 100 feet but 50 feet or  |
| Meth                        | od used to  | determine distanc                         | e:                             |                                  |   |
| coliform to or less         | pacteria ind<br>than 5 ppr<br>ned to this f         | icates absent and<br>n, provided that no  |                                |                                  | EP certified laboratory, for fecal<br>nitrogen and nitrate nitrogen is equal<br>ggered. A copy of the analysis must |
|                             | y v   |   |                                | A. Alva III                      |   |
|                             |   |   |                                |                                  |   |
|                             |   | -A1                                       |                                | AA                               |   |
|                             | ~   |   |                                | ,                                |   |
|                             |   |   |                                |                                  |   |
| 4) System                   | Failure C   | iteria Applicable                         | to All Syste                   | ms:                              |   |
| You <u>mu</u>               | ı <u>st</u> indicate                                | e "Yes" or "No" t                         | o each of the                  | e following fo                   | r <u>all</u> inspections:   |
| Yes                         | No  |   |                                |                                  |   |
|                             | $\boxtimes$   | cloaged SAS o                             | r cesspool                     |                                  | omponent due to overloaded or   |
|                             | $\boxtimes$   | Discharge or p                            | anding of eff                  | uent to the sur<br>gged SAS or o | face of the ground or surface waters<br>resspool  |



## Commonwealth of Massachusetts

| Sub  | Surface Se                  | wage Dis                 | poour Cycles  |  |   |   |
|------|-----------------------------|--------------------------|---|--|---|---|
|      | asconomo S                  | Street                   |   |  |   |   |
|      | erty Address<br>ert Mastrog | iacomo                   |   |  |   |   |
| Owne | er's Name                   | <del></del>              |   | 8.4.4  | 01944   | 7/26/24   |
|      | nchester by                 | the Sea                  |   | - MA<br>State  | Zip Code  | Date of Inspection  |
|      | Town                        | on Sum                   | mary (cont.)  |  |   |   |
| C.   | =                           |                          |   |  | ( 1 )   |   |
| 4)   | System Fa                   | illure Crit              | eria Applicable to  | All Systems  | s: (cont.)  |   |
|      | Yes                         | No                       |   |  | Han how obove   | a cutlet invert due to an overloaded  |
|      |                             | $\boxtimes$              |   |  |   | e outlet invert due to an overloaded v invert or available volume is less   |
|      |                             | $\boxtimes$              |   |  |   |   |
|      |                             | $\boxtimes$              | obstructed pipe(s   | s). Number o   | tilmes brimber  | ast year <i>NOT</i> due to clogged or l:  |
|      |                             | $\boxtimes$              | Any portion of the  | e SAS, cess  | oool or privy is  | below high ground water elevation.  |
|      |                             | $\boxtimes$              |   | fann water ei  | inniv   | ) feet of a surface water supply or<br>Zone 1 of a public water supply  |
|      |                             | $\boxtimes$              | well  |  |   |   |
|      |                             | $\boxtimes$              | Any portion of a  |  |   | 60 feet of a private water supply well.   |
|      |                             |                          | from a private w<br>system passes<br>laboratory, for              | ater supply visit the well vince the fecal colliforation and records and recor | vell with no acc<br>vater analysis<br>m bacteria ind<br>nitrate nitroge<br>ure criteria arc | an 100 feet but greater than 50 feet ceptable water quality analysis. [This, performed at a DEP certified dicates absent and the presence in is equal to or less than 5 ppm, e triggered. A copy of the analysis to this form.] |
|      |                             | ⊠<br>⊠                   | The system is a<br>10,000 gpd.<br><b>The system <u>fa</u></b>     | ils. I have de<br>described in<br>should conta   | erving a facility<br>etermined that of<br>310 CMR 15.3<br>ct the Board of                   | with a design flow of 2000 gpd-<br>one or more of the above failure<br>303, therefore the system fails. The<br>Health to determine what will be   |
|      | design For larg questio Yes | pe systems<br>ns in Sect | To be considered 0,000 gpd to 15,00 s, you must indicate ion C.4. | l a large sys<br>0 gpd.<br>e either "yes"<br>within 400 fe   | or "no" to each   | m must serve a facility with a n of the following, in addition to the drinking water supply to a surface drinking water supply  |
|      |                             |                          |   | 1todin o   | nitrogen sensiti  | ive area (Interim Wellhead Protection   |
|      |                             |                          | tne system is<br>Area – IWPA)                                     | or a mappe   | d Zone II of a p  | ublic water supply well   |



### Commonwealth of Massachusetts

# Title 5 Official Inspection Form

Subsurface Sewage Disposal System Form - Not for Voluntary Assessments

| 9 Masconomo Street Property Address |             |                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|-------------------------------------|-------------|-------------------|---|
| Robert Mastrogiacomo                |             |                   | - A - A - A - A - A - A - A - A - A - A |
| Owner's Name                        |             | 01044             | 7/26/24                                 |
| Manchester by the Sea               | MA<br>State | 01944<br>Zip Code | Date of Inspection                      |
| City/Town                           | State       | Zip Couv          |   |

## C. Inspection Summary (cont.)

If you have answered "yes" to any question in Section C.5 the system is considered a significant threat, or answered "yes" to any question in Section C.4 above the large system has failed. The owner or operator of any large system considered a significant threat under Section C.5 or failed under Section C.4 shall upgrade the system in accordance with 310 CMR 15.304. The system owner should contact the appropriate regional office of the Department.

6. You must indicate "yes" or "no" for each of the following for all inspections:

| Yes         | No          |   |
|-------------|-------------|---|
|             | $\boxtimes$ | Pumping information was provided by the owner, occupant, or Board of Health   |
|             | $\boxtimes$ | Were any of the system components pumped out in the previous two weeks?   |
| $\boxtimes$ |             | Has the system received normal flows in the previous two week period?   |
|             | $\boxtimes$ | Have large volumes of water been introduced to the system recently or as part of this inspection?   |
| $\boxtimes$ |             | Were as built plans of the system obtained and examined? (If they were not available note as N/A)   |
| $\boxtimes$ |             | Was the facility or dwelling inspected for signs of sewage back up?   |
| $\boxtimes$ |             | Was the site inspected for signs of break out?  |
| $\boxtimes$ |             | Were all system components, excluding the SAS, located on site?   |
| $\boxtimes$ |             | Were the septic tank manholes uncovered, opened, and the interior of the tank inspected for the condition of the baffles or tees, material of construction, dimensions, depth of liquid, depth of sludge and depth of scum?                                   |
| $\boxtimes$ |             | Was the facility owner (and occupants if different from owner) provided with information on the proper maintenance of subsurface sewage disposal systems? The size and location of the Soil Absorption System (SAS) on the site has been determined based on: |
| $\boxtimes$ |             | Existing information. For example, a plan at the Board of Health.   |
| $\boxtimes$ |             | Determined in the field (if any of the failure criteria related to Part C is at issue approximation of distance is unacceptable) [310 CMR 15.302(5)]  |
|             |             |   |



## Commonwealth of Massachusetts

| 9 Masconomo Street  |                 |                   |                             |                         |
|---|-----------------|-------------------|-----------------------------|-------------------------|
| Property Address Robert Mastrogiacomo   |                 |                   |                             |                         |
| Owner's Name  |                 |                   | 7100104                     |                         |
| Manchester by the Sea   | MA<br>State     | 01944<br>Zip Code | 7/26/24  Date of Inspection |                         |
| City/Town   | Blate           | ZAP COOL          |                             |                         |
| D. System Information   |                 |                   |                             |                         |
| 1. Residential Flow Conditions:   |                 |                   |                             | 4                       |
| Number of bedrooms (design):  |                 |                   | drooms (actual):            | <u></u> ———             |
| DESIGN flow based on 310 CMR 15.203   | (for exam       | ple: 110 gpd x i  | f of bedrooms):             |                         |
| Description: System is composed of a 1500 gallon do Enviro-Septic leaching field.           | uble comp       | partment septic   | ank, distribution b         | oox and a Presby        |
|   |                 |                   |                             | 1                       |
| Number of current residents:  |                 |                   |                             |                         |
| Does residence have a garbage grinder   | ?               |                   |                             | ☐ Yes ☒ No              |
| Does residence have a water treatment   | unit?           |                   |                             | ☐ Yes ⊠ No              |
| If yes, discharges to:  |                 |                   |                             | AI AI                   |
| Is laundry on a separate sewage system information in this report.)                         | n? (Includ      | e laundry syster  | n inspection                | ☐ Yes ⊠ No              |
| Laundry system inspected?   |                 |                   | M                           | ∤⊠ Yes □ No             |
| Seasonal use?   |                 |                   |                             | ☐ Yes ⊠ No<br>39.09 GPD |
| Water meter readings, if available (last  | 2 years u       | sage (gpd)):      |                             | 39.09 GFD               |
| Detail:<br>Water meter readings were provided by<br>from 4/5/22-4/2/24, 727 days (see attac | y the Manched). | chester Water d   | epartment, usage            | was averaged            |
|   |                 |                   |                             |                         |
| Sump pump?  |                 |                   |                             | ☐ Yes ☒ No              |
| • •   |                 |                   |                             | Current                 |
| Last date of occupancy:   |                 |                   |                             | Date                    |



# Commonwealth of Massachusetts

| operty Address                          |              |                 |                                      |
|---|--------------|-----------------|--------------------------------------|
| obert Mastrogiacomo                     |              |                 |                                      |
| wner's Name                             | MA           | 01944           | 7/26/24  Date of Inspection          |
| lanchester by the Sea                   | State        | Zip Code        | Date of hispection                   |
| D. System Information (cont.)           |              |                 |                                      |
| . Commercial/Industrial Flow Condition  | ns:          |                 |                                      |
| Type of Establishment:                  |              |                 |                                      |
| Design flow (based on 310 CMR 15.20)    | 3):          | Gallon          | s per day (gpd)                      |
| Basis of design flow (seats/persons/sq. | .ft., etc.): |                 | ☐ Yes ☐ No                           |
| Grease trap present?                    |              |                 | ☐ Yes ☐ No                           |
| Water treatment unit present?           |              |                 | ☐ Tes ☐ No                           |
| If yes, discharges to:                  |              |                 | ∏ Yes ∏ No                           |
| Industrial waste holding tank present?  | •            |                 |                                      |
| Non-sanitary waste discharged to the    |              | m?              | ☐ Yes ☐ No                           |
| Water meter readings, if available:     |              |                 |                                      |
| Last date of occupancy/use:             |              | Date            | e                                    |
| Other (describe below):                 |              |                 |                                      |
|   |              |                 |                                      |
|   |              |                 |                                      |
|   |              |                 |                                      |
| 3. Pumping Records:                     | ,            | No records of r | oumping since installation or system |
| Source of information:                  | <u>i</u>     | NO FECOROS OF F | ☐ Yes ⊠ No                           |
| Was system pumped as part of the        | inspection?  |                 | ∐ Tes ⊠ No                           |
| If yes, volume pumped:                  |              | galions         |                                      |
| 11 900, 10101111                        |              |                 |                                      |
| How was quantity pumped determi         | ined?        |                 |                                      |



## Commonwealth of Massachusetts

|     | ert Mastrogiaco  | <u>mo</u>  |                              |  |          |
|-----|--|--|------------------------------|--|----------|
| an  | chester by the   | Sea MA   |                              | 7/26/24  Date of Inspection            |          |
|     | own  |  | e zip code                   |  |          |
| • • | System mit   | ormation (cont.)   |                              |  |          |
|     | Type of Syste  | m:   |                              |  |          |
|     | $\boxtimes$  | Septic tank, distribution box, so  | il absorption sys            | tem                                    |          |
|     |  | Single cesspool  |                              |  |          |
|     |  | Overflow cesspool  |                              |  |          |
|     |  | Privy  |                              |  |          |
|     |  | Shared system (yes or no) (if y  | es, attach previo            | us inspection records, if any          | )        |
|     |  | Innovative/Alternative technology maintenance contract (to be on inspection of the I/A system by   | btained from sysi            | etti owitet) and a copy of ide         | d<br>est |
|     |  | Tight tank. Attach a copy of th  | e DEP approval.              |  |          |
|     | П  | Other (describe):  |                              |  |          |
|     | <b>—</b>   |  |                              |  | - VIII-  |
|     | The As-Built   | age of all components, date insta<br>s dated 11/16/07 (see BOH reco  | rds)                         | nd source of information:<br>☐ Yes ⊠   | No       |
|     | The As-Built   | age of all components, date insta<br>s dated 11/16/07 (see BOH reco  | rds)                         |  | No       |
| 5.  | The As-Built   | age of all components, date insta<br>s dated 11/16/07 (see BOH reco  | rds)                         | ☐ Yes ⊠                                | No       |
| 5.  | The As-Built   | age of all components, date insta<br>s dated 11/16/07 (see BOH reco<br>e odors detected when arriving a<br>wer (locate on site plan):  | rds)                         |  | No       |
| 5.  | The As-Built   | age of all components, date insta<br>s dated 11/16/07 (see BOH reco<br>e odors detected when arriving a<br>wer (locate on site plan):<br>grade:  | rds)                         | ☐ Yes ⊠                                | No       |
| 5.  | The As-Built in Were sewage  Building Sewage  Depth below                                      | age of all components, date insta<br>s dated 11/16/07 (see BOH reco<br>e odors detected when arriving a<br>wer (locate on site plan):<br>grade:  | t the site?                  | ☐ Yes ⊠                                | No       |
| 5.  | The As-Built Were sewage Building Sev Depth below Material of co                               | age of all components, date insta<br>s dated 11/16/07 (see BOH reco<br>e odors detected when arriving a<br>wer (locate on site plan):<br>grade:  | other (explain):             | ☐ Yes ⊠                                | No       |
| 5.  | The As-Built  Were sewage  Building Sev  Depth below  Material of co  Cast iron  Distance from | age of all components, date instance of all components, date instance dated 11/16/07 (see BOH recomposer of section of section of section of all components and section of secti | other (explain): ction line: | ☐ Yes ☑  18" feet  n/a feet  e, etc.): |          |



## Commonwealth of Massachusetts

| AREIGIFE. N.  |  |  |  |  |   |
|---|--|--|--|--|---|
| erty Address<br>bert Mastrogiacomo  |  |  |  |  |   |
| ner's Name  |  | MA   | 01944  | 7/26/24  |   |
| nchester by the Sea<br>Town   |  | State  | Zip Code   | Date of Inspe  | ection  |
| System Inform   | ation (cont.)  |  |  |  |   |
| Septic Tank (locate   | on site plan):   |  | 01   | ,  |   |
| Depth below grade:  |  |  | 9'<br>fe   |  |   |
| Material of construc  | ction:   |  |  |  |   |
| ⊠ concrete  | ☐ metal  | ☐ fibergla   | ıss 🗌 po   | olyethylene  | other (explain)   |
|   | AF   |  |  |  |   |
|   |  |  |  |  |   |
| If tank is metal, list  |  |  | •  | years  | ☐ Yes ☐ No  |
| Is age confirmed b  | y a Certificate of C   | Compliance? (a   | ttach a copy o   | f certificate)<br>10'L x 4'D x                                 |   |
| Dimensions:   |  |  |  | 10" 1 <sup>st</sup> , <2" 2                                    | <u>2</u> nd   |
| Sludge depth:   |  |  |  | 31"  |   |
|   | of sludge to botto   | m of outlet tee  | i  | 01   |   |
| Distance from top   | 5. 55  | (III O) Out  | or pame  | O" 1st O" 2nd  | I   |
| Distance from top   | J. 5   | iii o, outier a  | or banne   | 0" 1st, 0" 2nd   | <u> </u>  |
| Scum thickness  |  |  |  | 0" 1st, 0" 2nd   | ı   |
| Scum thickness Distance from top  | o of scum to top of  | outlet tee or ba   | ffle   |  | ı   |
| Scum thickness Distance from top  |  | outlet tee or ba   | ffle   | 6"   |   |
| Scum thickness  Distance from top  Distance from both   | o of scum to top of<br>ttom of scum to bo  | outlet tee or ba   | ffle<br>ee or baffle   | 6"<br>14"<br>Sludge Jud  | ge/tape measure   |
| Scum thickness  Distance from top  Distance from both  How were dimension  Comments (on prediquid levels as real to 1500 gallon leakage in or out condition. There  | o of scum to top of<br>ttom of scum to bo<br>sions determined?<br>umping recommer<br>elated to outlet inve<br>double compartment,<br>i, liquid level at outle<br>are risers bringing | outlet tee or ba<br>ottom of outlet to<br>ndations, inlet a<br>ert, evidence of<br>ent septic tank i | offle  ee or baffle  nd outlet tee of leakage, etc.) is in good concepter and outlet tee of the concepter and outlet tee of the concepter and outlet tee or th | 6"  14"  Sludge Jud or baffle condiction, structurate have PVC | ge/tape measure<br>tion, structural integrity<br>ally sound, no signs of<br>tees, all in good |
| Distance from top Distance from both How were dimense Comments (on prediction of the control of | o of scum to top of<br>ttom of scum to bo<br>sions determined?<br>umping recommer<br>elated to outlet inve<br>double compartment,<br>i, liquid level at outle<br>are risers bringing | outlet tee or ba<br>ottom of outlet to<br>ndations, inlet a<br>ert, evidence of<br>ent septic tank i | offle  ee or baffle  nd outlet tee of leakage, etc.) is in good concepter and outlet tee of the concepter and outlet tee of the concepter and outlet tee or th | 6"  14"  Sludge Jud or baffle condiction, structurate have PVC | ge/tape measure<br>tion, structural integrity<br>ally sound, no signs of<br>tees, all in good |
| Scum thickness  Distance from top  Distance from both  How were dimension  Comments (on prediquid levels as real to 1500 gallon leakage in or out condition. There  | o of scum to top of<br>ttom of scum to bo<br>sions determined?<br>umping recommer<br>elated to outlet inve<br>double compartment,<br>i, liquid level at outle<br>are risers bringing | outlet tee or ba<br>ottom of outlet to<br>ndations, inlet a<br>ert, evidence of<br>ent septic tank i | offle  ee or baffle  nd outlet tee of leakage, etc.) is in good concepter and outlet tee of the concepter and outlet tee of the concepter and outlet tee or th | 6"  14"  Sludge Jud or baffle condiction, structurate have PVC | ge/tape measure<br>tion, structural integrity<br>ally sound, no signs of<br>tees, all in good |
| Scum thickness  Distance from top  Distance from both  How were dimension  Comments (on prediquid levels as real to 1500 gallon leakage in or out condition. There  | o of scum to top of<br>ttom of scum to bo<br>sions determined?<br>umping recommer<br>elated to outlet inve<br>double compartment,<br>i, liquid level at outle<br>are risers bringing | outlet tee or ba<br>ottom of outlet to<br>ndations, inlet a<br>ert, evidence of<br>ent septic tank i | offle  ee or baffle  nd outlet tee of leakage, etc.) is in good concepter and outlet tee of the concepter and outlet tee of the concepter and outlet tee or th | 6"  14"  Sludge Jud or baffle condiction, structurate have PVC | ge/tape measure<br>tion, structural integrity<br>ally sound, no signs of<br>tees, all in good |



## Commonwealth of Massachusetts

| Masconomo Stree   |  |   |                                     |                     |                           |
|---|--|---|-------------------------------------|---------------------|---------------------------|
| obert Mastrogiaco   | mo   | A   |                                     |                     |                           |
| vner's Name   |  | MA  | 01944                               | 7/26/24             |                           |
| anchester by the S<br>ty/Town   | Sea  | State   | Zip Code                            | Date of Inspe       | ction                     |
| . System Info   | rmation (cont.)  |   |                                     |                     |                           |
| . Grease Trap (k  | ocate on site plan):   |   |                                     |                     |                           |
| Depth below gr  | ade:   |   |                                     | feet                |                           |
| Material of con   | struction:   |   |                                     |                     |                           |
| concrete  | ☐ metal  | ☐ fiberglas   | ss 🗆                                | polyethylene        | other (explain):          |
| Dimensions:   |  |   |                                     |                     |                           |
| Scum thicknes   | i <b>S</b>   |   |                                     |                     |                           |
| m. 1 f  | top of scum to top of  | outlet tee or baffle  | e                                   |                     |                           |
| Diatanoc nom  |  |   |                                     |                     |                           |
|   |  |   |                                     |                     |                           |
|   | bottom of scum to bo   |   |                                     |                     |                           |
| Distance from   | bottom of scum to bo   | ttom of outlet tee  | or baffle                           | Date                |                           |
| Distance from   | bottom of scum to bo<br>umping:  | ttom of outlet tee  | or baffle                           | r baffle condition  | on, structural integrity  |
| Distance from   | bottom of scum to bo<br>umping:  | ttom of outlet tee  | or baffle                           | r baffle condition  | on, structural integrity, |
| Distance from   | bottom of scum to bo   | ttom of outlet tee  | or baffle                           | r baffle condition  | on, structural integrity  |
| Distance from   | bottom of scum to bo<br>umping:  | ttom of outlet tee  | or baffle                           | r baffle condition  | on, structural integrity  |
| Distance from   | bottom of scum to bo<br>umping:  | ttom of outlet tee  | or baffle                           | r baffle condition  | on, structural integrity  |
| Distance from   | bottom of scum to bo<br>umping:  | ttom of outlet tee  | or baffle                           | r baffle condition  | on, structural integrity  |
| Distance from   | bottom of scum to bo<br>umping:  | ttom of outlet tee  | or baffle                           | r baffle condition  | on, structural integrity  |
| Distance from Date of last pu Comments (or liquid levels a  | bottom of scum to bo<br>umping:  | ttom of outlet tee<br>dations, inlet and<br>ert, evidence of le | or baffle outlet tee cakage, etc.)  | r baffle conditic   |                           |
| Distance from Date of last pu Comments (or liquid levels a  | bottom of scum to boumping: n pumping recommens related to outlet inve   | ttom of outlet tee<br>dations, inlet and<br>ert, evidence of le | or baffle outlet tee cakage, etc.)  | r baffle conditic   |                           |
| Distance from Date of last pu Comments (or liquid levels a  | bottom of scum to boumping: n pumping recommens related to outlet invented to outlet invented to be seen to be | ttom of outlet tee<br>dations, inlet and<br>ert, evidence of le | or baffle outlet tee cakage, etc.)  | r baffle conditic   | site plan):               |
| Distance from Date of last pu Comments (or liquid levels and  8. Tight or Hole Depth below                      | bottom of scum to boumping: n pumping recommens related to outlet invented to outlet invented to be seen to be | ttom of outlet tee<br>dations, inlet and<br>ert, evidence of le | or baffle outlet tee o akage, etc.) | r baffle conditic   | site plan):               |
| Distance from Date of last pu Comments (or liquid levels ar  8. Tight or Hole Depth below Material of co        | bottom of scum to boumping: n pumping recommens related to outlet invented in the pumping Tank (tank must grade: nonstruction:   | ttom of outlet tee dations, inlet and ert, evidence of le       | or baffle outlet tee o akage, etc.) | r baffle condition: | site plan):               |
| Distance from Date of last pu Comments (or liquid levels and  8. Tight or Hole Depth below Material of concrete | bottom of scum to boumping: n pumping recommens related to outlet invented in the pumping Tank (tank must grade: nonstruction:   | ttom of outlet tee dations, inlet and ert, evidence of le       | or baffle outlet tee o akage, etc.) | r baffle condition: | site plan):               |



# Commonwealth of Massachusetts

| conomo Street   |  |  |  |  |  |
|---|--|--|--|--|--|
| Address   |  |  |  |  | <del></del>  |
| t Mastrogiacomo   |  | 01044  | 7/26/2   | .4   |  |
| Name  |  |  | Date of  | Inspection   |  |
| hester by the Sea   | State  | Zip Code   |  |  |  |
| T. Compation (cont.)  |  |  |  |  |  |
| ystem Information (com)   |  |  |  |  |  |
| rulet or Holding Tank (cont.)   |  |  |  |  |  |
| Ight of Holding Tank  |  | □ Ves [  | No   |  |  |
| Norm present:   |  | [] [e3 [   |  |  |  |
| Riam process  | _  | Alarm in Work                                    | ing order:   | ☐ Yes  | ☐ No   |
| Δlarm level:  |  | , narriv   | -  |  |  |
|   |  | Date   |  |  |  |
| Date of last pumping:   |  |  |  |  |  |
| of alarm and flo  | at switches,   | etc.):   |  |  |  |
| Comments (condition of alarm and  |  |  |  |  |  |
| Comment numping CO  | ntract (requi  | red). Is copy at                                 | tached?  | ☐ Yes  | ☐ No   |
| * Attach copy of current pumping 55   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |  |  |  |  |
| Boy /if present must b  | e opened) (  | locate on site p                                 | ian):  |  |  |
|   |  | 0"   |  |  |  |
| Depth of liquid level above outlet in   | vert   |  | ما من المناطقة   | ance of solids (   | carryover, an  |
| and level and   | dietribuillou  | to outlets equal                                 | , any evide  | SUCE OF SOURS  | ,  |
| Comments (note if box is level difference of leakage into or out of box is in good condition distribution is level. The cover is 7" | oox, etc.):<br>n, no leakag<br>' below grad  | e in or out, no s<br>e, outlet inverts           | olids carry<br>are 19" be  | over, liquid at<br>elow grade.   | outlet invert,   |
| distribution is level. The cover-   |  |  |  |  |  |
| distribution is level. The cover-   |  |  |  |  |  |
| distribution is level. The dovern   |  |  |  |  |  |
| distribution is level. The dover-   |  |  |  |  |  |
| distribution is level. The down   |  |  |  |  |  |
| distribution is level. The down   |  |  |  |  |  |
|   | * Attach copy of current pumping co Distribution Box (if present must be Depth of liquid level above outlet in the standard of | * Attach copy of current pumping contract (requi | Address t Mastrogiacomo Name Nester by the Sea Nester by the Sea Nester Information (cont.)  Sight or Holding Tank (cont.)  Alarm present:  Alarm level:  Date of last pumping:  Comments (condition of alarm and float switches, etc.):  * Attach copy of current pumping contract (required). Is copy attached to perform the pumping of the performance of the p | * Attach copy of current pumping contract (required). Is copy attached?  * Attach copy of current pumping contract (required). Is copy attached?  * Depth of liquid level above outlet invert  Depth of liquid level above outlet invert    MA | Address t Mastrogiacomo s Name hester by the Sea    MA   01944   7/26/24   Date of Inspection   Name   Yes   No   Name   Yes   No   Alarm present:   Alarm level:   Date of last pumping:   Date   Comments (condition of alarm and float switches, etc.):    * Attach copy of current pumping contract (required). Is copy attached?   Yes   Distribution Box (if present must be opened) (locate on site plan):   Depth of liquid level above outlet invert   O''   Depth of liquid level above outlet invert   O''    Depth of liquid level above outlet invert   O''    Depth of liquid level above and distribution to outlets equal, any evidence of solids of the state of the state of last plane   O''    Depth of liquid level above outlet invert   O''    Depth of liquid level above outlet invert   O''    Depth of liquid level above outlet invert   O''    Depth of liquid level and distribution to outlets equal, any evidence of solids of the state of last plane   O''    Depth of liquid level and distribution to outlets equal, any evidence of solids of the state of last plane   O''   O'' |

# Commonwealth of Massachusetts

| Masconomo Stre                    | <del>301</del>  |                         |                                   |  |             |
|-----------------------------------|---|-------------------------|-----------------------------------|--|-------------|
| openy Address<br>obert Mastrogiac | como  |                         |                                   |  |             |
| wner's Name                       |   | MA                      | 01944                             | 7/26/24  |             |
| lanchester by the                 | e Sea   | State                   | Zip Code                          | Date of Inspecti   | on          |
| City/Town                         | Ction (cont)  |                         |                                   |  |             |
| D. System In                      | formation (cont.)   |                         |                                   |  |             |
| 10. Pump Cham                     | ber (locate on site plan):  |                         |                                   | <b>—</b>   | □ No*       |
| Pumps in wo                       | rking order:  |                         |                                   | ☐ Yes  | □ No*       |
|                                   |   |                         |                                   | ☐ Yes  | ☐ No*       |
| Alarms in wo                      | note condition of pump chamb  |                         |                                   | and applications   | ces. etc.): |
| Comments (                        | note condition of pump chamb  | er, cona                | Ittori or partipe                 |  |             |
|                                   |   |                         |                                   |  |             |
|                                   |   |                         |                                   |  |             |
|                                   |   |                         |                                   |  |             |
|                                   |   |                         |                                   |  |             |
|                                   |   |                         |                                   |  |             |
|                                   |   |                         |                                   |  |             |
|                                   |   | 1                       | iom ic a condit                   | ional pass.  |             |
| * If pumps                        | or alarms are not in working or   | der, sys                | tem is a condit                   | ional pass.  |             |
| * If pumps                        | or alarms are not in working or   | der, syst               | tem is a condit<br>an, excavatior | ional pass.  not required):                                  |             |
| * If pumps                        | or alarms are not in working or   | der, syst<br>on site pl | tem is a condit<br>an, excavatior | ional pass.  |             |
| 11. Soil Absor                    | rption System (SAS) (locate o   | der, sysi<br>on site pl | tem is a condit<br>an, excavation | ional pass.<br>not required):                                |             |
| 11. Soil Absor                    | or alarms are not in working or retion System (SAS) (locate of located, explain why:  | der, syst               | tem is a condit<br>an, excavatior | ional pass.<br>not required):                                |             |
| 11. Soil Absor                    | rption System (SAS) (locate o   | der, sys                | tem is a condit                   | ional pass. not required):                                   |             |
| 11. Soil Absor                    | rption System (SAS) (locate o   | der, sys                | tem is a condit                   | ional pass.  not required):                                  |             |
| 11. Soil Absor                    | rption System (SAS) (locate o   | der, sys                | tem is a condit                   | ional pass.  not required):                                  |             |
| 11. Soil Absor                    | rption System (SAS) (locate o   | der, sys                | tem is a condit                   | ional pass.  not required):                                  |             |
| 11. Soil Absor                    | rption System (SAS) (locate o   | der, sys                | an, excavatior                    | not required):   |             |
| 11. Soil Absor                    | rption System (SAS) (locate o   | der, sys                | an, excavatior                    | not required):   |             |
| 11. Soil Absor                    | rption System (SAS) (locate of located, explain why:  | der, sys                | an, excavation                    | not required):   |             |
| 11. Soil Absor                    | rption System (SAS) (locate o   | der, sys                | an, excavation                    | not required):  nber:  |             |
| 11. Soil Absor                    | rption System (SAS) (locate of located, explain why:  | der, sys                | nun                               | not required):  nber:  nber:                                 |             |
| 11. Soil Absor                    | rption System (SAS) (locate of located, explain why:  leaching pits leaching chambers leaching galleries                      | der, sys                | nun                               | not required):  nber:  |             |
| 11. Soil Absor                    | rption System (SAS) (locate of located, explain why:  leaching pits  leaching chambers  leaching galleries  leaching trenches | der, sys                | nun<br>nur<br>nur                 | not required):  nber:  mber:  mber, length:                  | s:          |
| 11. Soil Absor                    | rption System (SAS) (locate of located, explain why:  leaching pits leaching chambers leaching galleries                      | der, sys                | nun<br>nur<br>nur                 | not required):  nber:  mber:  mber, length:  mber, dimension | s:          |
| 11. Soil Absor                    | rption System (SAS) (locate of located, explain why:  leaching pits  leaching chambers  leaching galleries  leaching trenches | der, sys                | nun<br>nur<br>nur                 | not required):  nber:  mber:  mber, length:                  | s:          |
| 11. Soil Absor                    | leaching pits leaching chambers leaching galleries leaching trenches leaching fields  | n site pl               | nun<br>nur<br>nur<br>nu<br>nu     | not required):  nber:  mber:  mber, length:  mber, dimension |             |



### Owner information is required for

every page.

# Commonwealth of Massachusetts

| operty Address   |                                |                   |                                    |
|--|--------------------------------|-------------------|------------------------------------|
| obert Mastrogiacomo  |                                |                   | T100104                            |
| lanchester by the Sea  | <u>MA</u>                      | 01944             | 7/26/24  Date of Inspection        |
| ity/Town   | State                          | Zip Code          | Diffe of thep                      |
| D. System Information (cont.)  |                                |                   |                                    |
| 1. Soil Absorption System (SAS) (c   | cont.)                         | failura lovel 0   | f ponding, damp soil, condition of |
| Comments (note condition of soil, vegetation, etc.): Soil over system is dry and consist abnormal vegetation.  | signs of hydraulic             | ing yard with n   | o signs of ponding, breakout or    |
|  |                                |                   |                                    |
|  |                                |                   |                                    |
| 12. Cesspools (cesspool must be pu   | umped as part of               | inspection) (loc  | cate on site plan):                |
| Number and configuration   |                                | inspection) (loc  | cate on site plan):                |
|  |                                | inspection) (loc  | cate on site plan):                |
| Number and configuration   |                                | inspection) (loc  | cate on site plan):                |
| Number and configuration  Depth – top of liquid to inlet inver   |                                | inspection) (loc  | eate on site plan):                |
| Number and configuration  Depth – top of liquid to inlet inver  Depth of solids layer  |                                | inspection) (loc  | cate on site plan):                |
| Number and configuration  Depth – top of liquid to inlet inver  Depth of solids layer  Depth of scum layer   |                                | inspection) (loc  |                                    |
| Number and configuration  Depth – top of liquid to inlet invertor in the solids layer  Depth of solids layer  Depth of scum layer  Dimensions of cesspool  Materials of construction   | rt                             |                   | ☐ Yes ☐ No                         |
| Number and configuration  Depth – top of liquid to inlet invertor in the solids layer  Depth of solids layer  Depth of scum layer  Dimensions of cesspool  Materials of construction   | rt                             |                   |                                    |
| Number and configuration  Depth – top of liquid to inlet invert  Depth of solids layer  Depth of scum layer  Dimensions of cesspool  Materials of construction  Indication of groundwater inflow Comments (note condition of science): | rt<br>v<br>oil, signs of hydra | ulic failure, lev | ☐ Yes ☐ No                         |
| Number and configuration  Depth – top of liquid to inlet invert  Depth of solids layer  Depth of scum layer  Dimensions of cesspool  Materials of construction  Indication of groundwater inflow Comments (note condition of science): | rt                             | ulic failure, lev | ☐ Yes ☐ No                         |
| Number and configuration  Depth – top of liquid to inlet invert  Depth of solids layer  Depth of scum layer  Dimensions of cesspool  Materials of construction  Indication of groundwater inflow Comments (note condition of science): | rt<br>v<br>oil, signs of hydra | ulic failure, lev | ☐ Yes ☐ No                         |



### Owner information is required for

every page.

## Commonwealth of Massachusetts

| Masconomo Street                         |                    |                    |                                      |
|--|--------------------|--------------------|--------------------------------------|
| Property Address                         |                    |                    | _                                    |
| Robert Mastrogiacomo                     |                    |                    |                                      |
| Owner's Name                             | MA                 | 01944              | 7/26/24                              |
| Manchester by the Sea                    | State              | Zip Code           | Date of Inspection                   |
| City/Town                                |                    |                    |                                      |
| D. System Information (cont.)            |                    |                    |                                      |
| 13. Privy (locate on site plan):         |                    |                    |                                      |
| Materials of construction:               |                    |                    |                                      |
| Dimensions                               |                    |                    |                                      |
| Depth of solids                          |                    |                    |                                      |
| Comments (note condition of soil, etc.): | signs of hydraulio | c failure, level o | of ponding, condition of vegetation, |
|  |                    |                    |                                      |
|  |                    |                    |                                      |
|  |                    |                    |                                      |
|  |                    |                    |                                      |
|  |                    |                    |                                      |



## Commonwealth of Massachusetts

| perty Address<br>bert Mastrogiacomo   |                 |                                       |  |
|---|-----------------|---------------------------------------|--|
| ner's Name  | MA              | 01944                                 | 7/26/24  |
| anchester by the Sea<br>py/Town   | State           | Zip Code                              | Date of Inspection   |
| <ol> <li>System Information (cont.)</li> <li>Sketch Of Sewage Disposal System<br/>Provide a view of the sewage disposal<br/>landmarks or benchmarks. Locate all<br/>the building. Check one of the boxes</li> </ol> | wells within 10 | iding ties to at l<br>00 feet. Locate | east two permanent reference<br>where public water supply enters |
| <ul><li>☐ hand-sketch in the area below</li><li>☐ drawing attached separately</li></ul>   |                 |                                       |  |
|   |                 |                                       |  |
|   |                 |                                       |  |
|   |                 |                                       |  |
|   |                 |                                       |  |
|   |                 |                                       |  |
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|   |                 |                                       |  |
|   |                 |                                       |  |
|   |                 |                                       |  |
|   |                 |                                       |  |
|   |                 |                                       |  |
|   |                 |                                       |  |

## Commonwealth of Massachusetts

| 5. Site Exam:  Check SI  Surface v  Check co   | e Sea  | MA<br>State | 01944<br>Zip Code | 7/26/24  Date of Inspection  8" (below original grade) |
|--|--|-------------|-------------------|--|
| wher's Name anchester by the ty/Town   System In  Site Exam:  Check Si  Surface w  Check co  Shallow  Estimated de | formation (cont.)  ope water ellar wells epth to high ground water:  | State       | Zip Code          | Date of Inspection                                     |
| D. System In  Site Exam:  Check SI  Surface of Check Co  Shallow  Estimated de                                     | formation (cont.)  lope water ellar wells epth to high ground water: | State       | Zip Code          | Date of Inspection                                     |
| 5. Site Exam:  Check SI  Surface of Check co   | formation (cont.)  ope water ellar wells epth to high ground water:  |             | 29"-4             | .8" (below orignal grade)                              |
| 5. Site Exam:  Check SI  Surface v  Check co   | ope<br>water<br>ellar<br>wells<br>epth to high ground water:         | na tha hi:  |                   | .8" (below orignal grade)                              |
| <ul><li>☐ Check SI</li><li>☐ Surface v</li><li>☐ Check co</li><li>☐ Shallow</li><li>Estimated do</li></ul>         | water<br>ellar<br>wells<br>epth to high ground water:                | na tha hi:  |                   | .8" (below orignal grade)                              |
| Surface of Check co  | water<br>ellar<br>wells<br>epth to high ground water:                | na tha hi:  |                   | .8" (below orignal grade)                              |
| ☐ Check co ☐ Shallow Estimated de  | ellar<br>wells<br>epth to high ground water:                         | na tha hi:  |                   | 8" (below orignal grade)                               |
| Shallow Estimated defined  | wells<br>epth to high ground water:                                  | na tha hi:  |                   | 8" (below orignal grade)                               |
| Estimated de   | epth to high ground water:   | na tha hi   |                   | 8" (below orignal grade)                               |
|  |  | na tha hi   |                   | 8" (below orignal grade)                               |
|  |  | na tha bi   |                   |  |
| Please indic   |  | ne me m     | gh ground wa      | ter elevation:   |
|  | Obtained from system design pl                                       |             |                   |  |
|  | If checked, date of design plan i                                    |             | 8/8/07            |  |
|  | Observed site (abutting property                                     |             |                   | nin 150 feet of SAS)                                   |
|  |  |             |                   |  |
| $\boxtimes$  | Checked with local Board of He                                       |             |                   |  |
|  | Design plan on file for design of                                    | ı uns sys   | (GIII,            |  |
|  | Checked with local excavators,                                       | installer   | s - (attach do    | cumentation)   |
|  | Accessed USGS database - ex  | oplain:     |                   |  |
|  |  |             |                   |  |
| You must (   | describe how you established th                                      | e high gr   | ound water e      | levation:  |
| Soil testing was was found   | s performed at for the design of                                     | this syste  | em on 8/25/05     | 5 by Daniel B. Johnson, the ESHWI                      |
|  |  |             |                   |  |
|  |  |             | 100               |  |
|  |  |             |                   |  |
|  |  |             |                   | pleteness Checklist on next page                       |



### Commonwealth of Massachusetts

# Title 5 Official Inspection Form

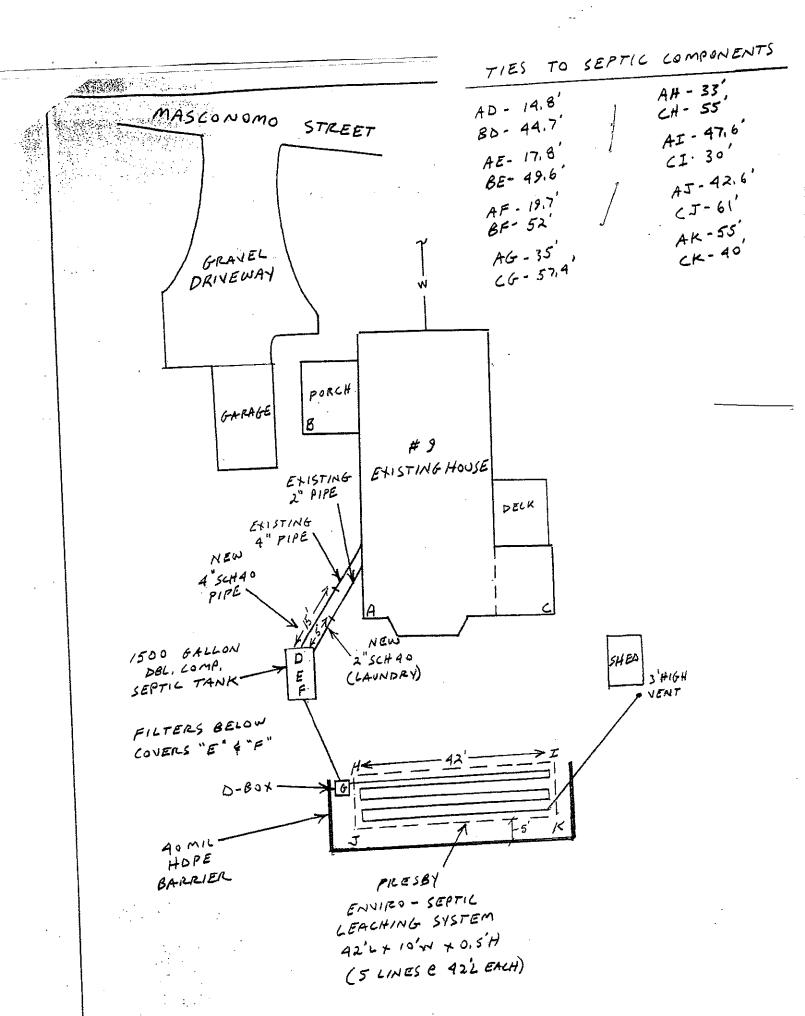
Subsurface Sewage Disposal System Form - Not for Voluntary Assessments

| 9 Masconomo Street    |           |          | 10° - |        |
|-----------------------|-----------|----------|---|--------|
| Property Address      |           |          |   |        |
| Robert Mastrogiacomo  | -10       | - W.C    |   | -41/-0 |
| Owner's Name          |           |          | -100101   |        |
| Manchester by the Sea | <u>MA</u> | 01944    | 7/26/24   |        |
| City/Town             | State     | Zip Code | Date of Inspection  |        |

## E. Report Completeness Checklist

### Complete all applicable sections of this form inclusive of:

- ☑ A. Inspector Information: Complete all fields in this section.
- ☑ B. Certification: Signed & Dated and 1, 2, 3, or 4 checked
- - 1, 2, 3, or 5 completed as appropriate
  - 4 (Failure Criteria) and 6 (Checklist) completed
- ☑ D. System Information:
  - For 8: Tight/Holding Tank Pumping contract attached
  - For 14: Sketch of Sewage Disposal System drawn on pg. 16 or attached
  - For 15: Explanation of estimated depth to high groundwater included







### **Customer Transaction Summary**

**Customer Information** 

Account No: 9039 RONALD MASTROGIACOMO 9 MASCONOMO STREET MANCHESTER, MA 01944 Location Information

Location No: 1106800 9 MASCONOMO STREET MANCHESTER, MA 01944

| Date       | Туре    | More Info  | Reading |   | Usage | Prior Balance | Transaction Amount | Bulance |
|------------|---------|------------|---------|---|-------|---------------|--------------------|---------|
| 02/15/2023 | Charge  | 01/05/2023 | 2874    | l | 400   | 0.00          | 26.20              | 26.20   |
| 03/10/2023 | Payment | UNIBANK    |         |   |       | 26.20         | -26.20             | 0.00    |
| 05/15/2023 | Charge  | 04/05/2023 | 2878    | ) | 400   | 0.00          | 26.20              | 26.20   |
| 06/07/2023 | Payment | UNIBANK    |         |   |       | 26.20         | -26.20             | 0.00    |
| 08/15/2023 | Charge  | 07/06/2023 | 2883    | 1 | 500   | 0.00          | 32.75              | 32.75   |
| 09/07/2023 | Payment | UNIBANK    |         |   |       | 32.75         | -32.75             | 00.0    |
| 11/15/2023 | Charge  | 10/04/2023 | 2890    | J | 700   | 0.00          | 46.97              | 46.97   |
| 12/11/2023 | Payment | UNIBANK    |         |   |       | 46.97         | -46.97             | 0.00    |
| 02/15/2024 | Charge  | 01/11/2024 | 2895    | J | 500   | 0.00          | 33.55              | 33.55   |
| 03/11/2024 | Payment | UNIBANK    |         |   |       | 33.55         | -33.55             | 0.00    |
| 05/15/2024 | Charge  | 04/02/2024 | 2898    | 1 | 300   | 0.00          | 20.13              | 20.13   |
| 06/10/2024 | Payment | UNIBANK    |         |   |       | 20.13         | -20.13             | 0.00    |

4/5/22-4/2/24 28,424 GAL. 727 DAVS, 39.09 GPD





# **Customer Transaction Summary**

### **Customer Information**

Account No: 9039 RONALD MASTROGIACOMO 9 MASCONOMO STREET MANCHESTER, MA 01944

#### Location Information

Location No: 1106800 9 MASCONOMO STREET MANCHESTER, MA 01944

| Date                                    | Туре       | Maritin Co     | ~ ··       |           |              |               | Transaction |         |
|---|------------|----------------|------------|-----------|--------------|---------------|-------------|---------|
| · — · — · — · — · — · — · · · · · · · · | ******     | More Info      | Reading    |           | Usage        | Prior Balance | Amount      | Balance |
| 11/17/2017                              | Payment    | ONLINE         |            |           |              | 22.72         | -22.72      | 0.00    |
| 02.15/2018                              | Charge     | 01/12/2018     | 2775       | 1         | 400          | 0.00          | 22.72       | 22.72   |
| 02/20/2018                              | Payment    | ONLINE         |            |           |              | 22.72         | -22.72      | 0.00    |
| 05/16/2018                              | Charge     | 04/11/2018     | 2779       | l         | 400          | 0.00          | 22.72       | 22.72   |
| 95/24/2018                              | Payment    | UNIBANK        |            |           |              | 22.72         | -22.72      | 0.00    |
| 98/15/2018                              | Charge     | 07/09/2018     | 2784       | 1         | 500          | 0.00          | 28.40       | 28.40   |
| 09/25/2018                              | Interest   |                |            |           |              | 28.40         | 0.33        | 28.73   |
| 09/26/2018                              | Penalty    |                |            |           |              | 28.73         | 5.00        | 33.73   |
| 09/28/2018                              | Payment    | ONLINE         |            |           |              | 33.73         | -33.73      | 0.00    |
| 11/15/2018                              | Charge     | 10/03/2018     | 2790       | ]         | 600          | 0.00          | 35.34       | 35.34   |
| 14/19/2018                              | Payment    | UNIBANK        |            |           |              | 35.34         | -35.34      | 0.00    |
| 02/15/2019                              | Charge     | 01/08/2019     | 2794       | 1         | 400          | 0.00          | 23.56       | 23.56   |
| 02/21/2019                              | Payment    | ONLINE         |            |           |              | 23.56         | -23.56      | 0.00    |
| 05/15/2019                              | Charge     | 04/09/2019     | 2798       | 1         | 400          | 0.00          | 23.56       | 23.56   |
| 06/10/2019                              | Payment    | UNIBANK        |            |           |              | 23.56         | -23.56      | 0.00    |
| 08/15/2019                              | Charge     | 07/12/2019     | 2802       | 1         | 400          | 0.00          | 24.44       | 24.44   |
| 09/30/2019                              | Interest   |                |            |           |              | 24.44         | 0.29        | 24.73   |
| 10/01/2019                              | Penalty    |                |            |           |              | 24.73         | 5.00        | 29,73   |
| 10/07/2019                              | Adjustment |                |            |           |              | 29.73         | -5.29       | 24.44   |
| 10/08/2019                              | Payment    | UNIBANK        |            |           |              | 24.44         | -24.44      | 0.00    |
| 11/15/2019                              | Charge     | 10/08/2019     | 2806       | 1         | 400          | 0.00          | 24.44       | 24.44   |
| 12/09/2019                              | Payment    | UNIBANK        |            |           |              | 24.44         | -24.44      | 0.00    |
| 92/15/2020                              | Charge     | 01/08/2020     | 2815       | t         | 900          | 0.00          | 54.99       | 54.99   |
| +3/09/2020                              | Payment    | UNIBANK        |            |           |              | 54.99         | -54,99      | 0.00    |
| 05/15/2020                              | Charge     | 04/06/2020     | 2819       | l         | 400          | 0.00          | 24.44       | 24.44   |
| u5/08/2020                              | Payment    | UNIBANK        |            |           |              | 24.44         | -24.44      | 0.00    |
| 08/17/2020                              | Charge     | 07/14/2020     | 2824       | 1         | 500          | 0.00          | 30.55       | 30.55   |
| 69-16-2020                              | Payment    | UNIBANK        |            |           |              | 30.55         | -30.55      | 0.00    |
| 11-16/2020                              | Charge     | 10/06/2020     | 2828       | 1         | 400          | 0.00          | 24.88       | 24.88   |
| 12-09/2020                              | Payment    | UNIBANK        |            |           |              | 24.88         | -24.88      | 0.00    |
| 02/16/2021                              | Charge     | 01/06/2021     | 2832       | 1         | 400          | 0.00          | 24.88       | 24.88   |
| 03/11/2021                              | Payment    | UNIBANK        |            |           |              | 24.88         | -24.88      | 0.00    |
| 05/17/2021                              | Charge     | 04/07/2021     | 2836       | l         | 400          | 0.00          | 24.88       | 24.88   |
| 06/09/2021                              | Payment    | UNIBANK        |            |           |              | 24.88         | ~24.88      | 0.00    |
| 08/16/2021                              | Charge     | 07/07/2021     | 2841       | 1         | 500          | 0.00          | 31.10       | 31.10   |
| 09/08/2021                              | Payment    | UNIBANK        |            |           |              | 31.10         | -31.10      | 0.00    |
| 11/15/2021                              | Charge     | 10/05/2021     | 2847       | 1         | 600          | 0.00          | 38.16       | 38.16   |
| 12/08/2021                              | Payment    | UNIBANK        |            |           |              | 38.16         | -38.16      | 0.00    |
| 02/15/2022                              | Charge     | 01/04/2022     | 2856       | 1         | 900          | 0.00          | 57.24       | 57.24   |
| 03/10/2022                              | Payment    | UNIBANK        |            | XI        | 00 C.F.      | 57.24         | -57,24      | 0.00    |
| 05/16/2022                              | Charge     | 04/05/2022     | 2860       | $ _{c,r}$ | 400          | 0.00          | 25.44       | 25.44   |
| 06/08/2022                              | Payment    | UNIBANK        |            |           |              | 25.44         | -25.44      | 0.00    |
| 08/15/2022                              | Charge     | 07/13/2022     | 2866       | ŀ         | 600          | 0.00          | 38.16       | 38.16   |
| 09:07/2022                              | Payment    | UNIBANK        |            |           |              | 38.16         | -38.16      | 0.00    |
| 11/15/2022                              | Charge     | 10/06/2022     | 2870       | 1         | 400          | 0.00          | 26.20       | 26,20   |
| 12/08/2022                              | Payment    | UNIBANK        |            |           |              | 26.20         | -26.20      | 0.00    |
| 08/08/2024 08:5                         | 9:34 AM    | F = First Bill | l. = Final | Bill      | U = Unclosed | Transaction   | Pag         |         |