## Manchester by the Sea Water System Overview

Presented to the Water Resources Task Force by the Department of Public Works on Wednesday March 2, 2022

# Regulatory

310 CMR 22.00 (plus guidelines) Registration **ASR** CCR Quarterly Monthly **SWAP ERP** 

### Administrative

#### Water (2.25% increase across all tiers)

- \$6.36 per 100 cf., for first 900 cubic feet used (prior year \$6.22)
- \$6.47 per 100 cf., for 900-1,700 cubic feet used (prior year \$6.33)
- \$7.11 per 100 cf. for 1,700-5,700 cubic feet (prior year \$6.95)
- \$7.72 per 100 cf., for 5700-16,000 cubic feet used (prior year \$7.55)
- \$8.34 per 100 cf., for 16,000-39,000 cubic feet used (prior year \$8.16)
- \$8.96 per cf., for 39,000+ cubic feet used (prior year was \$8.76)



#### Water Department

• 3 Full Time Staff

#### Water Clerk

• Billing

#### DPW Director and Town Engineer

- Manage the day-to-day and overall operations of the Dept
- Capital Improvements planning, engineering, and construction

# Water Treatment System

# Gravelly Pond Water Treatment Plant

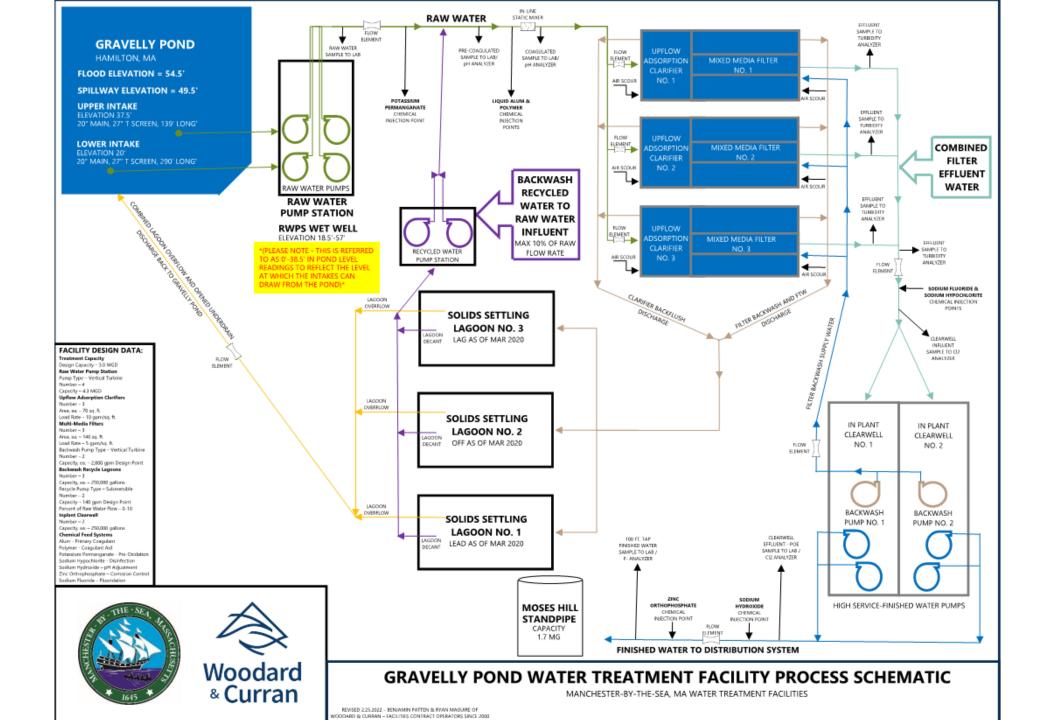
• 3.0 MGD (Capacity)

#### Lincoln Street Well

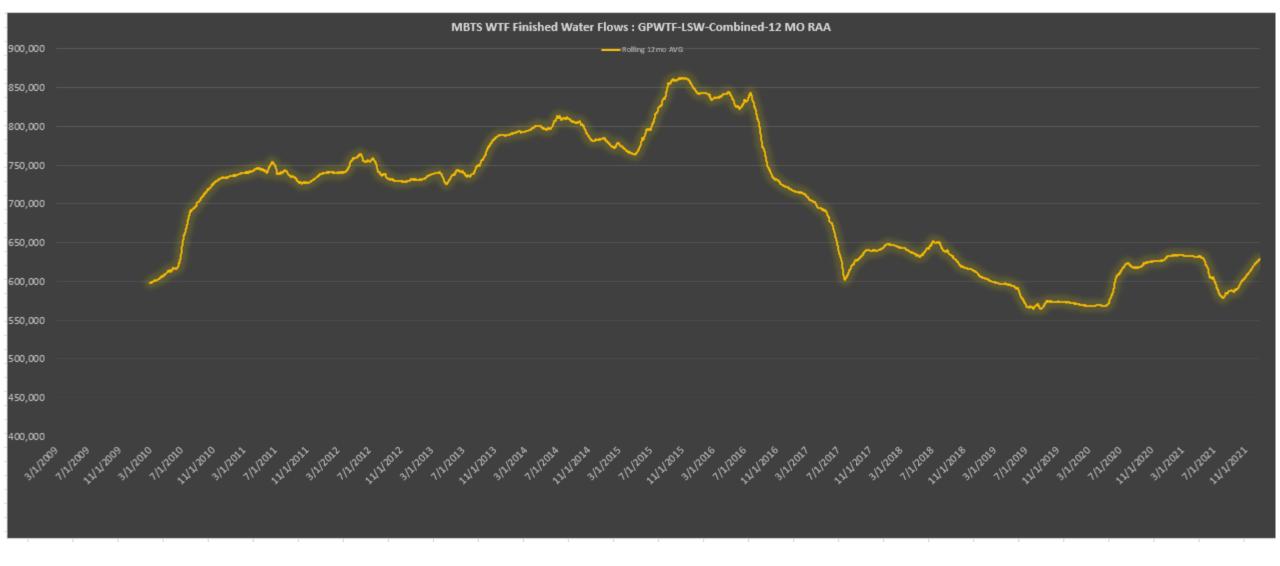
• 0.38 MGD (Registered Daily Average)

#### **Round Pond Well**

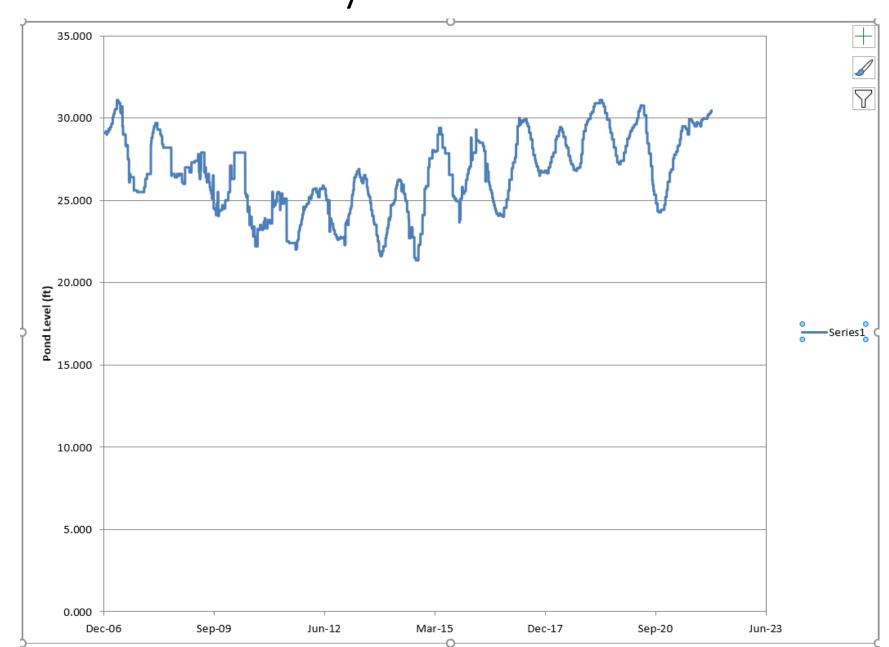
• 0.43 MGD (Registered Daily Average)

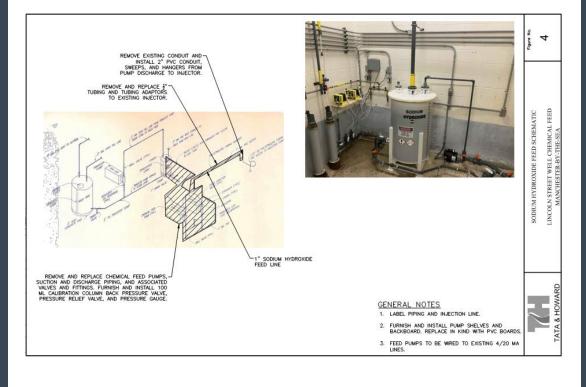


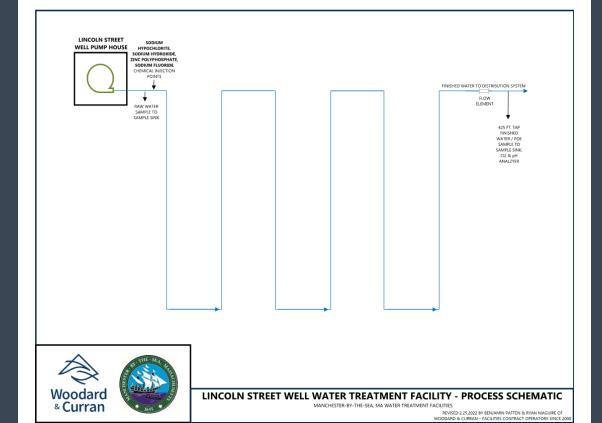
## Finished Water/Day - 12 Month Rolling Average

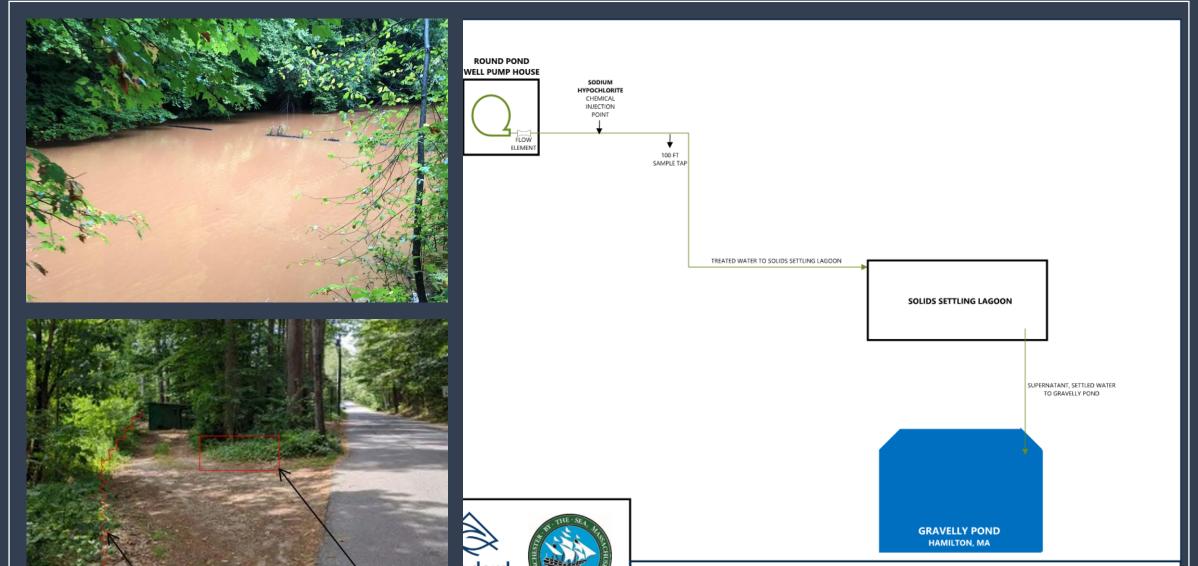


## Gravelly Pond Water Level









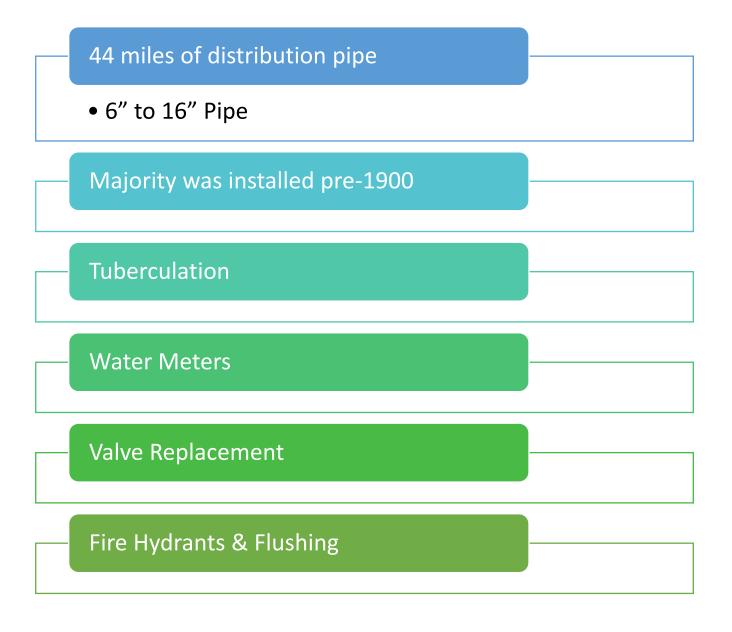
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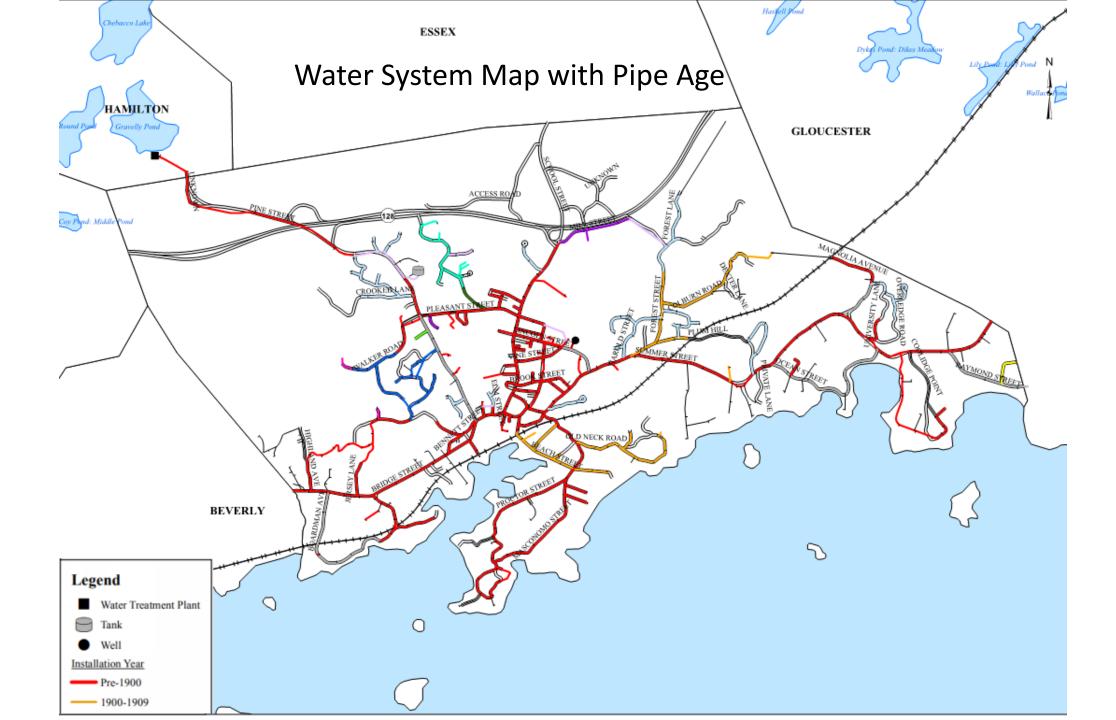
#### **ROUND POND WELL TRANSFER STATION - PROCESS SCHEMATIC**

MANCHESTER-BY-THE-SEA, MA WATER TREATMENT FACILITIES

REVISED 2.25.2022 BY BENJAMIN PATTEN & RYAN MAGUIRE OF WOODARD & CURRAN – FACILITIES CONTRACT OPERATORS SINCE 2000

# Water Distribution System



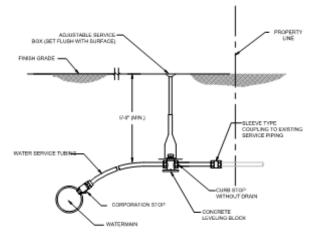


# Water Main Cleaning



## Tuberculated 8" Water Main from North Street 3/1/22





#### NOTES:

- 1. ALL JOINTS SHALL BE COMPRESSION TYPE
- WATER SERVICES SHALL BE BACKFILLED WITH SAND BY HAND TO 6" ABOVE COPPER TUBING AT 88% COMPACTION.
- 1. CORPORATION STOP LARGER THAN ONE NICH SHALL HAVE A SADDLE
- SERVICE TO BE WINAPPED WITH #12 TRACER WIRE PROMICORPORATION TO CURB STOP AS SPECIFIED.

#### WATER SERVICE CONNECTION

NOT TO SCALE