

Form CPF M 102-0: Campaign Finance Report Municipal Form Office of Campaign and Political Finance

City or Town of:	Manchester-by-	the-Sea	M OIL FE			â	9
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E E E	P	lease print or ty	pe all information,	except signatures.			
Fill in dates:	Month	~ Day	Year-	Month	Day	Year	
Reporting Period B	eginning MAY	8	2017 B	Endin g	- T		4
			F 15.				
Type of Report: (C	heck One)		4.0	NC V V			au f
8th day prec preliminary/p		preceding elect		ry following election or Special)		th day of Janu ar-End Report	
	, Chapter 55: I am a candidate for or				o table in the second	. V	

reporting period, and do not have a campaign fund in existence.

3. I certify that I do not have a political committee.

2.2			
DATE	I. SIGNATURE Signed under the penalties of perjury	II. RESIDENTIAL ADDRESS (Street and Number)	III. OFFICE SOUGHT
5/2/17	Alem Wirm	5 SPY ROCK HILL	MODERATOR
5/8/17	My DAVESTAN	62 Norwood	Library Truztee
5/8/17	/ Sulffre Torges	7/2 Old Essex Rd	2. brung Trustee
5911	Fill	15 School St	School C
5/11/17	Caris Mil	9 Highland	Selectron
5/15/17	John Kenn	36NORUDOD AV.	HODSING ADTH.
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Form CPF M 102: Campaign Finance Report Municipal Form Office of Campaign and Political Finance MAHCHESTER by the SEX

of Massachusetts	File with City of town 8 lerk of Election Commission
Fill in Reporting Period dates: Beginning Date:	1 2017 Ending Date: 12/31/2017
Type of Report: (Check one) 8th day preceding preliminary 8th day preceding election	30 day after election
our day preceding premininary our day preceding election	
Thomas P. Kehve Selectman Office Sought and District 20 Lincoln St., Manchester, MA Residential Address E-mail: Tkehoe 248 @ aol. com Phone # (optional): 978-526-1576	Committee to Elect Tom Kehoe Committee Name Carol E. Shepard Name of Committee Treasurer 17 Rose date are, Manchester, MA Committee Mailing Address E-mail: Carolshep 160 @ aol. com Phone # (optional): 978 - 526 7807
SUMMARY BALANCI	E INFORMATION:
Line 1: Ending Balance from previous report	223.36
Line 2: Total receipts this period (page 3, line 11)	Ø
Line 3: Subtotal (line 1 plus line 2)	223, 36
Line 4: Total expenditures this period (page 5, line	e 14)
Line 5: Ending Balance (line 3 minus line 4)	223.36
Line 6: Total in-kind contributions this period (page	ge 6) <i>(4)</i>
Line 7: Total (all) outstanding liabilities (page 7)	<i>\$</i>
Line 8: Name of bank(s) used: non	
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind or finance activity of all persons acting under the authority or on behalf of this committee in a Signed under the penalties of perjury: FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box Candidate with Committee and no activity independent of the committee I certify that I have examined this report including attached schedules and it is, to the lactivity, of all persons acting under the authority or on behalf of this committee in accincurred any liabilities nor made any expenditures on my behalf during this reporting process of the committee of the committee of the committee in accincurred any liabilities nor made any expenditures on my behalf during this reporting process of the committee	contributions and liabilities for this reporting period and represents the campaign accordance with the requirements of M.G.L. c. 55. (Treasurer's signature) Date: 1/3/2018 conly) best of my knowledge and belief, a true and complete statement of all campaign finance ordance with the requirements of M.G.L. c. 55. I have not received any contributions, period. Date: 1/3/2018 Date: 1/3/2018
Signed under the penalties of perjury:	(Candidate's signature)





iown Clerk

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Office of Campaign and Political Finance

PLEASE COMPLETE HIGHLIGHTED AREAS. IF YOU DID FUND RAISE, RECEIVE CONTRIBUTIONS OR SPEND MONEY PLEASE CONTACT THE CLERK FOR A DIFFERENT FORM.

Please print or type all information, except signatures.

Pursuant to M.G.L. Chapter 55: Type of Report: (Check One) Reporting Period: City or Town of: MANCHESTER-BY-THE-SEA 8th day preceding preliminary/primary Beginning: JANUARY 1, 2018 X 8th day preceding election (MM/DD/YYYY) 🔯 30th day following election (town or special) Ending: **DECEMBER 31, 2018** ∑ 20th day of January (Year-End report) (MM/DD/YYYY)

- 1. I certify that I am a candidate for or currently hold Municipal Office.
- 2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
- 3. I certify that I do not have a political committee.

					1/14/10	DATE
			7.		RICHARD L. ROGERS	PRINT NAME
					Jahr Ka	Signed under the penalties of perjury
					82 OLD ESSEX ROAD	RESIDENTIAL ADDRESS (Street and Number)
					BD OF LIBRARY TRUSTEES	OFFICE SOUGHT