

COMMONWEALTH OF MASSACHUSETTS
TOWN OF MANCHESTER-BY-THE-SEA

NOVEMBER 19, 2019 TOWN MEETING WARRANT

Essex, ss.

To any of the Constables of the Town of Manchester-by-the-Sea:

Greetings:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of the Town of Manchester-by-the-Sea qualified to vote in elections, to meet in the Memorial School, on Lincoln Street, in Manchester-by-the-Sea, on Tuesday, the nineteenth day of November, two thousand and nineteen AD, at seven o'clock in the evening, for the purpose, to wit:

ARTICLE 1: To see if the Town will vote to transfer for and dedicate to water supply, water quality protection and open space purposes in perpetuity the parcel of land identified on Assessors' Map 62 as Lot 24 and described in a deed recorded with the Essex South District Registry of Deeds in Book 3075, Page 494, which parcel shall be under the care, control and custody of the Conservation Commission under G.L. c. 40, §8C, subject to such rights of access as the Board of Selectmen may determine, and subject to the provisions of Article 97 of the Massachusetts Constitution; or take any other action relative thereto.

Per Petition of the Board of Selectmen and the
Conservation Commission

ARTICLE 2: To see if the Town will vote to appropriate from the Community Preservation Fund a sum or sums of money for Community Preservation projects or purposes as recommended by the Community Preservation Committee as follows; or take any other action relative thereto.

1) Town Common Renovation	(recreation/open space)	\$225,000
2) Trask House Restoration	(historic preservation)	\$ 3,000

Per Petition of the Community Preservation Committee

ARTICLE 3: To see if the Town will vote to raise and appropriate or transfer from available funds \$55,000 for the purpose of designing and developing bid specifications for the replacement of waterlines within the Town water system, including any incidental or related costs; or take any other action relative thereto.

Per petition of the Board of Selectmen

ARTICLE 4: To see if the Town will transfer the care, custody, and control of the parcel of land described below from the tax custodian for tax title purposes to the Board of Selectmen for general municipal purposes and for the purpose of leasing, and to authorize the Board of Selectmen to enter into a long term lease, for terms of up to twenty years at a time, the Town-owned parcel of land shown on Assessor's Map 63 as Lot 7, located on Upper Pine Street, and commonly known as the Town landfill site or transfer station, for the development and operation of a compost facility thereon, said lease to be on such terms and conditions and for such consideration of the Board of Selectmen deems appropriate, or take any other action relative thereto.

Per petition of the Board of Selectmen

ARTICLE 5: To see if the Town will vote to raise and appropriate or transfer from available funds \$300,000 for the purpose of paying the Town's portion of the construction of a new compost facility at the current transfer station site; or take any other action relative thereto.

Per petition of the Board of Selectmen

And you are directed to serve this warrant by posting attested copies thereof, one at the Town Hall Building, one at the Police Station, one at the Fire House, one at the Memorial School, and one at the Post Office, fourteen (14) days, at least, before the time of holding said meeting.

Hereof fail not to make due return of this warrant, with your doings thereon, to the Town Clerk three (3) days before the day of this meeting.

Given under our hands at Manchester-by-the-Sea, aforesaid, this 29th day of October, 2019.

BOARD OF SELECTMEN

Eli G. Boling, Chairperson

Margaret F. Driscoll, Vice Chairperson

Arthur Steinert

Rebecca Jaques

Jeffrey Bodmer-Turner

To the Town Clerk:

I have served the foregoing Warrant by posting attested copies thereof as directed by the By-Law of the Town and the Commonwealth.

Constable

Date of Posting

Received by Town Clerk