



Received by Town Clerk's office on  
4/3/2025 at 2:38pm

## Manchester-By-The-Sea

### Meeting Posting

Notice of Public Meeting – (As required by M.G.L.Ch.30A §18-28)

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**BOARD/COMMITTEE:** SELECT BOARD  
**DATE:** MONDAY, APRIL 7, 2025  
**TIME:** 6:30 P.M  
**LOCATION:** TOWN HALL AND VIRTUAL MEETING (Hybrid) (Recorded)

#### Join Zoom Meeting

<https://us06web.zoom.us/j/86895995578?pwd=QdLpO4dMcybiJnD5vyVLG3g0vo8Igt.1>

Meeting ID: 868 9599 5578

Passcode: 565300

One tap mobile

+13092053325,,84827593312#,,,,\*260016# US

Direct Dial: 646-558-8656

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**WELCOME: CALL TO ORDER**

**6:30 PM**

**PUBLIC COMMENTS ON NON-AGENDA ITEMS**

**CHAIRMAN'S REPORT & ACTION ITEMS**

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### AGENDA

- 1) **NEW OFF-PREMISE WINE & MALT ALCOHOL LICENSE HEARING – OLIVA ENOTECA, 2 SCHOOL STREET**
- 2) **WATER WAY REGULATIONS PROPOSED AMENDMENT REGARDING BOW & STERN MOORINGS**
- 3) **WATER METER REPLACEMENT CONTRACT**
- 4) **REVIEW AND APPROVE NON-ESSENTIAL WATER BAN**
- 5) **FRIENDS OF MANCHESTER TREES – REVISED PLAN FOR ROSEDALE EXTENSION CEMETERY PLANTING & TREE REMOVALS**
- 6) **REVIEW AND APPROVE MUNICIPAL ENERGY AGGREGATION PLAN**
- 7) **DISCUSSION AND VOTE ON NEW TOWN ADMINISTRATOR**
- 8) **LIAISON UPDATES**
- 9) **CONSENT AGENDA:**
  - a) **MEETING MINUTES – MARCH 17, 24 & 27, 2025**
  - b) **ARBOR DAY PROCLAMATION**
  - c) **REQUEST FROM MANCHESTER ESSEX LITTLE LEAGUE TO HANG BANNERS AT SWEENEY PARK**
  - d) **ADELE QUINCY ERVIN CITIZENSHIP AWARD**
  - e) **PERMISSION FOR CUB SCOUT SLEEP OUT AT SINGING BEACH ON JUNE 7<sup>TH</sup> TO JUNE 8<sup>TH</sup>**
  - f) **PERMISSION FOR PARACHUTERS TO LAND AT COACH FIELD ON JULY 4<sup>TH</sup>**
- 10) **TOWN ADMINISTRATOR'S REPORT: DRAWBRIDGE REPAIRS, VOLUNTEER/EMPLOYEE OF THE YEAR**
- 11) **EXECUTIVE SESSION PURSUANT TO G.L. c.30A, §21(A)6, TO CONSIDER PURCHASE, EXCHANGE, LEASE OR VALUE OF REAL PROPERTY IF THE CHAIR DECLARES THAT AN OPEN MEETING MAY HAVE A DETRIMENTAL EFFECT ON THE NEGOTIATING POSITION OF THE PUBLIC BODY.**