



## Manchester-By-The-Sea Meeting Posting

Notice of Public Meeting – (As required by M.G.L.Ch.30A §18-25)

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**Board/Committee:** MBTA Task Force Communications and Outreach Subcommittee  
**Day & Date:** Monday, March 25, 2024  
**Time:** 10:00 a.m.  
**Location:** Room 7, Town Hall: In-Person and Hybrid

### Join Zoom Meeting

<https://us06web.zoom.us/j/88249370690?pwd=0nTUkB3KbH55ne9WIs2G439IVaVw5D.1>

**Meeting ID:** 882 4937 0690

**Passcode:** 712843

**Dial In:** +1 646 558 8656 US

### AGENDA

#### CALL TO ORDER

#### DISCUSSION OF PAST EVENTS:

- QUARTERLY NEWSLETTER

#### DISCUSSION OF FUTURE EVENTS:

- PUBLIC FORUM – APRIL 6<sup>TH</sup>?
  - WALK OF DISTRICTS?
  - LOCATION
  - Q. AND A.
  - JOINT WITH PB?
  - GOALS
- PLANNING BOARD 3/25

#### QUESTION OF THE WEEK – NEXT?

#### FAQS UPDATED FOR TOWN MEETING (4/24/24) - HOMEWORK DUE 4/1

#### PUBLIC COMMENT/QUESTIONS

ANY OTHER ADMINISTRATIVE MATTERS THAT COULD NOT BE REASONABLY ANTICIPATED IN ADVANCE OF THE REQUIRED 48-HOUR POSTING.

#### ADJOURN