



## The-Sea Meeting

Received by Town Clerk's office  
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Manchester-By-  
Posting

Notice of Public Meeting – (As required by M.G.L.Ch.30A §18-25)

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**Board/Committee:** Conservation Commission  
**Day & Date:** Tuesday, March 18<sup>th</sup>, 2025  
**Time:** 6:30 PM  
**Location:** Virtual

### Join Zoom Meeting

<https://us06web.zoom.us/j/82142789654?pwd=DNsREGBwvERefX24n4lpNv83dMx600.1>

**Meeting ID:** 821 4278 9654

**Passcode:** 020518

### One tap mobile

+16465588656,,82142789654# US (New York)

+16469313860,,82142789654# US

Manchester-By-The-Sea Zoom Room 3 (for host)

## AGENDA

*Note: anticipated times are included, however, matters may be heard earlier or later or may be continued to a future meeting if more time is required for clarification of information, additional public comment, and such. The discussion of any individual matter generally will be limited to no more than 20 minutes.*

**6:30 pm** ~ Call to Order/Welcome

**6:35 pm** ~

### Public Hearings

**Notice of Intent (Continued):** MassDEP #039-0926, (Map 44, Lot 19), 48 Central Street, Manchester-By-The-Sea.

**Applicant:** Richard Bedell

**Representative:** DeRosa Environmental, Inc.

**Project:** Proposed construction of a single car garage, site improvements, and proposed mitigation plan. Portions of the proposed work at the Site will occur within the buffer zones to Coastal Bank and Land Subject to Coastal Storm Flowage.

**Notice of Intent:** MassDEP #039-XXXX, (Map 37, Lot 22), 30 Mill Street, Manchester-By-The-Sea.

**Applicant:** Louisa Mackintosh

**Representative:** William Manuell, Wetlands & Land Management, Inc.

**Project:** Proposed construction of a new dwelling located in the Buffer Zone and Riverfront Area.

**Notice of Intent:** MassDEP # 039-0927, (Map 51, Lot 05), 35 School Street, Manchester-By-The-Sea.

**Applicant:** James Gaddis

**Project:** Proposed demolition and construction of a new dwelling located in the Riverfront Area.

### **Enforcement Issues**

- Potential Violation – 59 Pleasant St (picture updates)
- Potential Violation – 68 Pine

### **Approval of Minutes**

1/14, 2/25

### **Adjournment**

**Next Meeting: April 8<sup>th</sup>, 2025**