



Received by Town Clerk's Office on
2/27/2025 at 4:58pm

Manchester-By-The-Sea

Meeting Posting

Notice of Public Meeting – (As required by M.G.L.Ch.30A §18-28)

BOARD/COMMITTEE: SELECT BOARD
DATE: MONDAY, MARCH 3, 2025
TIME: 6:30 P.M
LOCATION: TOWN HALL AND VIRTUAL MEETING (Hybrid) (Recorded)

Join Zoom Meeting

<https://us06web.zoom.us/j/85632314644?pwd=DFx17okpcy5Y7YfJSPqUQy2iFHTawf.1>

Meeting ID: 856 3231 4644

Passcode: 366224

One tap mobile

+13092053325,,84827593312#,,,,*260016# US

Direct Dial: 646-558-8656

WELCOME: CALL TO ORDER 6:30 PM
PUBLIC COMMENTS ON NON-AGENDA ITEMS
CHAIRMAN'S REPORT & ACTION ITEMS

AGENDA

- 1) **NEW USED CAR DEALERS LICENSE – STORMCASTLE AUTOMOTIVE LLC,
50 SUMMER STREET**
- 2) **BOARD REPRESENTATIVES:**
 - a) **CAPE ANN TRANSPORTATION AUTHORITY (CATA)**
 - b) **WATER METER VENDOR REVIEW**
 - c) **HAZARD MITIGATION PLAN UPDATE**
- 3) **OPERATIONAL AUDIT PRESENTATION - BILL KEEGAN, CAPITAL STRATEGIC SOLUTIONS** 7:00 PM
- 4) **JOINT MEETING WITH FINANCE COMMITTEE:**
 - a) **FY26 OPERATING BUDGET**
 - b) **FY26 CAPITAL BUDGET**
 - c) **FY26 SCHOOL BUDGET**
 - d) **LONG RANGE FACILITY PLANS**
- 5) **ANNUAL TOWN MEETING ARTICLES DISCUSSION**
- 6) **LIAISON UPDATES**
- 7) **CONSENT AGENDA:**
 - a) **MEETING MINUTES – FEBRUARY 18, 2025**
 - b) **SPECIAL EVENT PERMIT – NORTH SHORE KIDS PMC RIDE, JUNE 1, 2025**
 - c) **MEMORIAL BENCH – CARL & MARY O'BRIEN**
 - d) **NAMING POLICY FOR FIELDS AND OTHER RECREATION AREAS**
- 8) **TOWN ADMINISTRATOR'S REPORT – SENIOR CENTER UPDATE / 3A UNFUNDED MANDATE
CONFLICTING RULINGS / TOWN ADMINISTRATOR PRELIMINARY SCREENING COMMITTEE
PROGRESS**