



Received by Town Clerk's office on
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Manchester-By-The-Sea
Meeting Posting
Notice of Public Meeting – (As required by M.G.L.Ch.30A §18-28)

Board/Committee: Board of Health
Day & Date: THURSDAY, JANUARY 9, 2025
Time: 8:30 a.m.
Location: Room #7 and VIRTUAL by Zoom link (MBTS Platform # 1)

AGENDA

JOIN ZOOM MEETING

[HTTPS://US06WEB.ZOOM.US/J/88474395226?PWD=KxiFEAMRFGUUDe0DGHhBDElQm2SAWU.1](https://us06web.zoom.us/j/88474395226?pwd=KxiFEAMRFGUUDe0DGHhBDElQm2SAWU.1)

MEETING ID: 884 7439 5226

PASSCODE: 268419

DIAL BY YOUR LOCATION

• +1 309 205 3325 US

CALL TO ORDER

FOR DISCUSSION/REVIEW

FROM 12/12/24 BOH MEETING

16 HIGHLAND AVENUE, WISNER

UPDATE ON HEALTH DIRECTOR REVIEW

REQUEST FOR LETTER TO PARTICIPATE IN PUBLIC HEALTH EXCELLENCE "PHE" GRANT WITH GLOUCESTER

DIRECTOR'S REPORT

MINUTES

MINUTES OF 10/24/24 AND 11/14/24 (CARRIED OVER) AND 12/12/24 FOR REVIEW AND APPROVAL

MANCHESTER ADDENDA TO TITLE 5

CONTINUED DISCUSSION ON WETLAND/CONCOM SETBACKS

PUBLIC COMMENT ON NON-AGENDA ITEMS

ADJOURNMENT