



Received by Town Clerk's office on
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Manchester-By-The-Sea

Meeting Posting

Notice of Public Meeting – (As required by M.G.L.Ch.30A §18-28)

BOARD/COMMITTEE: SELECT BOARD
DATE: MONDAY, JANUARY 6, 2025
TIME: 6:30 P.M.
LOCATION: TOWN HALL AND VIRTUAL MEETING (Hybrid) (Recorded)

Join Zoom Meeting

<https://us06web.zoom.us/j/84216401398?pwd=P9wxftnCzZrAIIo4IPSazL0mbUH7bF.1>

Meeting ID: 842 1640 1398

Passcode: 354202

One tap mobile

+13092053325,,84827593312#,,,,*260016# US

Direct Dial: 646-558-8656

WELCOME: CALL TO ORDER

6:30 PM

PUBLIC COMMENTS ON NON-AGENDA ITEMS

CHAIRMAN'S REPORT & ACTION ITEMS

AGENDA

- 1) **MANCHESTER YACHT CLUB ALCOHOL LICENSE AMENDMENTS – CHANGE OF MANAGER & CHANGE OF OFFICERS**
- 2) **ELIMINATE PARKING WITHIN 20 FEET OF CROSSWALK ON CENTRAL STREET BY SEASIDE ONE**
- 3) **REVIEW AND APPROVE HARBOR REGULATIONS - COMMERCIAL MOORINGS**
- 4) **DISCUSSION ITEMS:**
 - a) **WATERFRONT EVENT PERMIT**
 - b) **CAPE ANN TRANSPORTATION AUTHORITY – UPDATE OF POTENTIAL SERVICE**
 - c) **COMMUNITY CENTER UPDATE – POTENTIAL USES**
- 5) **TOWN ADMINISTRATOR RECRUITMENT/PRELIMINARY SELECTION COMMITTEE**
- 6) **LIAISON UPDATES**
- 7) **CONSENT AGENDA:**
 - a) **MEETING MINUTES – NOVEMBER 18TH & DECEMBER 16TH**
 - b) **COMMON VICTUALLERS LICENSE RENEWALS – SACRED HEART PARISH HALL**
 - c) **LODGING HOUSE LICENSE RENEWAL – ESSEX COUNTY CLUB**
 - d) **ACCEPT DONATION FROM THE CLARA B. WINTHROP CHARITABLE TRUST FOR MANCHESTER LIBRARY**
- 8) **TOWN ADMINISTRATOR'S REPORT – CENTRAL STREET CULVERT, PARKING POLICIES**