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Manchester-By-The-Sea Meeting Posting Notice of Public Meeting – (As required by M.G.L.Ch.30A §18-28)

Board/Committee:Board of HealthDay & Date:THURSDAY, MARCH 13, 2025Time:8:30 a.m.Location:Room #7 and VIRTUAL by Zoom link (MBTS Platform #1)

### JOIN ZOOM MEETING

HTTPS://US06WEB.ZOOM.US/J/89306142054?PWD=4LKWYSNNWHDR95DNPMQ07B4CW0UD1R.1 MEETING ID: 893 0614 2054 PASSCODE: 511166 ONE TAP MOBILE +13052241968,,89306142054# US DIAL BY YOUR LOCATION • +1 305 224 1968 US AGENDA

CALL TO ORDER

FOR DISCUSSION/REVIEW

2 DESMOND AVENUE, GATES HOUSING ORDER

#### NORTHEAST MASSACHUSETTS MOSQUITO CONTROL AND WETLANDS MANAGEMENT DISTRICT "NEMMC"

2025 INTEGRATED PEST AND VECTOR MANAGEMENT PLAN 2025 BEST MANAGEMENT PRACTICE PLAN REPORT & 2024 MANCHESTER YEAR IN REVIEW SCHEDULE ANNUAL PUBLIC MEETING WITH NEMMC FOR REVIEW OF 2025 PLANS

# DIRECTOR'S REPORT

PHE GRANT GLOUCESTER/MANCHESTER 3D COALITION EMERGENCY PLANNING WORKSHOP

## NOMINATION OF INSPECTOR OF ANIMALS FOR MAY 1, 2025 - APRIL 30, 2026

### MINUTES

MINUTES OF 02/13/25 FOR REVIEW AND APPROVAL

# PUBLIC COMMENT ON NON-AGENDA ITEMS

ADJOURNMENT