



Received by the Town Clerk  
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## Manchester-By-The-Sea Meeting Posting

Notice of Public Meeting – (As required by M.G.L.Ch.30A §18-25)

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**Board/Committee:** MBTA Task Force Communications and Outreach Subcommittee  
**Day & Date:** Monday, March 11, 2024  
**Time:** 10:00 a.m.  
**Location:** Room 7, Town Hall: In-Person and Hybrid

### Join Zoom Meeting

<https://us06web.zoom.us/j/83418699492?pwd=XgyTzlWgl7rvG3JwcJpt9zP3JG34l0.1>

**Meeting ID:** 834 1869 9492

**Passcode:** 971432

**Dial In:** +1 301 715 8592 US

### AGENDA

#### CALL TO ORDER

#### DISCUSSION OF PAST EVENTS:

- PUBLIC FORUM ZONING 101: 3/2/24
  - FEEDBACK
  - COMMENTS/QUESTIONS

#### OBSERVATIONS FROM CAPE ANN PAC MEETINGS RE: MBTA ZONING

#### DISCUSSION OF FUTURE EVENTS:

- NEXT PUBLIC FORUM
- WALKING TOURS OF MBTA ZONING DISTRICT OPTIONS

#### QUARTERLY NEWSLETTER

#### FAQS UPDATED FOR TOWN MEETING (4/24/24) - STATUS

#### QUESTIONS OF THE WEEK - STATUS

#### TIMELINE VISUAL- STATUS – INCLUDE SUBMISSION TO HLC AND AG/MLU?

#### MILTON COMPLAINT

#### SELECT BOARD LETTER TO HLC – TASK FORCE WISHLIST

#### OUTREACH TO STATE LEGISLATORS

#### PUBLIC COMMENT/QUESTIONS

ANY OTHER ADMINISTRATIVE MATTERS THAT COULD NOT BE REASONABLY ANTICIPATED IN ADVANCE OF THE  
REQUIRED 48-HOUR POSTING.

#### ADJOURN