



Received by Town Clerk's office on  
2/20/2025 at 1:49PM

Manchester-By-The-Sea  
Meeting Posting  
Notice of Public Meeting – (As required by M.G.L.Ch.30A §18-28)

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**Board/Committee:** Board of Health  
**Day & Date:** THURSDAY, FEBRUARY 27, 2025  
**Time:** 8:30 a.m.  
**Location:** Room #7 and VIRTUAL by Zoom link (MBTS Platform # 1)

**JOIN ZOOM MEETING**

[HTTPS://US06WEB.ZOOM.US/J/83449617503?PWD=YFQvSMVXkVPTSYeITRU0BwYQNVZA4Q.1](https://us06web.zoom.us/j/83449617503?pwd=YFQvSMVXkVPTSYeITRU0BwYQNVZA4Q.1)

**MEETING ID: 834 4961 7503**

**PASSCODE: 721616**

**DIAL BY YOUR LOCATION**

• +1 305 224 1968 US

**MEETING ID: 834 4961 7503**

**AGENDA**

**CALL TO ORDER**

**FOR DISCUSSION/REVIEW**

239 SUMMER STREET, ESTATE OF ANN DODGE

SEPTIC UPGRADE PLANS BY HANCOCK ASSOCIATES DATED 10/31/24, PENDING REVISIONS

12 PLUM HILL ROAD, MCLAUGHLIN

SEPTIC DESIGN PLANS BY KATHERINE CRUZ OF HANCOCK ENGINEERING DATED 08/14/24, PENDING REVISIONS

73-75 HARBOR STREET, FALZONE

SEPTIC CONNECTION PLAN BY DEVIN HOWE OF BEALS ASSOCIATES DATED 01/28/25, SHARED SYSTEM, PENDING

8 ATWATER AVENUE, M.A.C.

SEPTIC REPAIR PLAN BY THAD BERRY OF ASB ASSOCIATES DATED 01/20/25, PENDING REVIEW

23 OLD NECK ROAD, CUNNINGHAM

SEPTIC DESIGN PLAN BY DAN JOHNSON OF DOMESTIC SEPTIC DESIGN DATED 02/03/25, PENDING REVIEW

**DIRECTOR'S REPORT**

- CRITICAL DROUGHT ALERT FOR NORTHEAST MASSACHUSETTS
- BLACK EARTH 2024 MATERIALS ANNUAL REPORT
- DPH CANCER INSTITUTE COMMUNITY REPORT ON MANCHESTER
- HOUSING COMPLAINTS UPDATE
- UPDATE ON FOOD INSPECTIONS
- UPDATE ON COALITION, PHEP – REGION 3D

**MINUTES OF 02/13/25 FOR REVIEW AND APPROVAL**

**PUBLIC COMMENT ON NON-AGENDA ITEMS**

**ADJOURNMENT**

