



Received by Town
Clerk's Office
1/21/2025 at 8:35am

Manchester-By-The-Sea
Meeting Posting
Notice of Public Meeting – (As required by M.G.L.Ch.30A §18-28)

Board/Committee: Board of Health
Day & Date: THURSDAY, JANUARY 23, 2025
Time: 8:45 a.m.
Location: Room #7 and VIRTUAL by Zoom link (MBTS Platform # 1)

JOIN ZOOM MEETING

[HTTPS://US06WEB.ZOOM.US/J/88269798256?PWD=OCEo7S5sdU4GLqRZQLQGRrbCKAAKUz.1](https://us06web.zoom.us/j/88269798256?pwd=OCEo7S5sdU4GLqRZQLQGRrbCKAAKUz.1)

MEETING ID: 882 6979 8256

PASSCODE: 390496

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DIAL BY YOUR LOCATION

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MEETING ID: 882 6979 8256

AGENDA

CALL TO ORDER

FOR DISCUSSION/REVIEW

4 DEXTER LANE, GLAENZER

PLANS BY JOHN JUDD OF GATEWAY CONSULTANTS DATED 10/15/24, LAST REVISED 12/16/24

16 HIGHLAND AVENUE, WISNER

PLANS BY JOHN JUDD OF GATEWAY CONSULTANTS LAST REVISED 12/30/24

DIRECTOR'S REPORT

MINUTES

MINUTES OF 01/09/25 FOR REVIEW AND APPROVAL

PUBLIC COMMENT ON NON-AGENDA ITEMS

ADJOURNMENT